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Colleagues To Memorialize Famous Cantor

Moshe Koussevitzky, one of the leading cantors of his time, died at his home, 135 Hicks Lane, Kings Point, Long Island, N. Y. He was sixty-seven years old. Cantors sing liturgical melodies during synagogue services, including hymns and other portions of the service, which are chanted in traditional fashion, says the New York Times. Mr. Koussevitzky had been cantor of Congregation Beth-El of Borough Park, Brooklyn, since 1952.

Until he became ill last spring he had travelled widely to give concerts, as well as to sing liturgical music. In recent years he had made several trips to Israel to sing during the Passover season.

Mr. Koussevitzky received his training in Vilna, Poland, where he became cantor of the Great Synagogue. Later he was cantor of the Tlomackie Synagogue of Warsaw. During that period he made his first concert visit to the United States in 1938.

When the German invasion threatened the Polish capital he

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R. C. Professors In Buenos Aires Issue Manifesto Against Extremists After Beatings Of Secular Teachers

Professors at the Roman Catholic University of Buenos Aires denounced the recent seizure of the secular universities by the military regime of Lieut. Gen. Juan Carlos Onganía. In doing so, they broke their silence and gave support to the more than 900 of the 2,000 teachers, says the New York Times, at the separate national University of Buenos Aires who resigned from the closed institution.

"The country needs scientists and technicians, and these can be produced only if the universities are efficient and able to fulfill their objectives," said a manifesto signed by sixty-five professors at the Catholic university. "This can be secured only if principles such as the right of freedom of thought and opinion within the institution are maintained."

Alluding to extremist elements in the new regime who have been seeking to curb the universities since the elected Government of President Arturo U. Illia was overthrown in a bloodless coup the declaration added:

"The principal of university autonomy is the most important factor in achieving higher academic levels. That and non-discrimination for reasons of race, ideology, politics or religious beliefs within the university community."

The manifesto came after the former dean of the Faculty of Exact Sciences at the national university, Rolando V. Garcia, filed a lawsuit against the Federal police chief, Gen. Mario Fonseca. The suit charged the official with having personally directed the beatings of professors and students at his college soon after President Onganía ordered the seizure of the nationally chartered universities.

Dr. Garcia, a mathematician, also charged that "the police shouted insults, including anti-Semitic remarks," while the teachers and students were systematically beaten.

Many of those not taken directly to hospitals with severe wounds were herded to police stations in trucks, before being released, Dr. Garcia added, says the New York Times. Among those beaten on the night of July 29 was a visiting professor of mathematics from the Massachusetts Institute of Technology, Warren A. Ambrose. Physicians appointed by the court hearing the suit, found three distinct bruises on his back during an examination.

In addition to the protest by the Catholic University professors, the influential morning paper, La Nación, raised its voice for the first time against General Onganía by declaring in an editorial: "If the Government honestly recognizes its error and makes up for the moral damage inflicted on those who have only the strength of their dignity as scholars, the University people who up to now have simply suffered in silence the disorder of the demagogues, then ways will be found to resume the fertile processes of the colleges."

The editorial added that former dictator Juan D. Perón's non-violent assault of the national universities cost the colleges ten years of progress. Mr. Perón never formally violated university autonomy during his eleven-year rule, which was ended in 1955. Rather, he packed the colleges with unqualified teachers whom he trusted.

Washington's condemnation of Argentine police brutality following the military regime's seizures of the autonomous state universities has caused concern in the United States business community in Buenos Aires.

Although many United States businessmen there thought the State Department's expression of concern was relatively perfunctory, they were alarmed by remarks made by the Under Secretary of State, Lincoln Gordon, says the New York Times. Mr. Gordon said the United States felt dismay over the violent way the universities were closed.

"I know an American professor was among those beaten up and all that," a resident manager of a large United States company said, "but I'm sure Washington knows we don't have much leverage left in Latin-American affairs. We

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Moses Hadas, One Of The World's Most Celebrated Classicists And Jay Professor Of Greek At Columbia, Was Also A Great Teacher Of Compelling Magnetism For "The Goal Of Excellence"

Moses Hadas, one of the world's foremost classical scholars, and Jay Professor of Greek at Columbia University, died apparently of a heart attack. He was sixty-six years old. Professor Hadas was participating in a program of the Aspen Institute for Humanistic Studies. He had entered the Aspen Valley Hospital a few days previously, says the New York Times. With him when he died was his wife, the former Miss Elizabeth M. Chamberlayne, whom he married in 1945.

Also surviving are two daughters, Misses Elizabeth, and Rachel Hadas both students at Radcliffe College; two children by his first marriage, Mrs. Jane Streusand, of Wilton, Conn., and David Hadas, a member of the English faculty at Washington University, St. Louis; a brother, Rabbi Gershon Hadas, of Kansas City, Missouri; and a sister, Mrs. Murray Gutfein, of New York.

A talent for relating "the grandeur that was Greece and the glory that was Rome" to modern times and modern problems made Moses Hadas (it rhymes with "goddess") not only one of the most celebrated classicists of his time, but also one of the most popular teachers of Greek and Roman culture.

A man immersed in the lore of the ancients, he took the long view of history, declining to be panicked by pessimistic critiques of 20th-century society.

"Will materialism destroy our traditional spiritual values! Will mechanization crush our cherished sense of individual human dignity!" he once asked rhetorically. In reply, he said:

"Many times in the history of the race a new generation has proved able to enjoy higher physical comfort than its predecessors without losing its soul; and many times men have proved able to maintain individual human values in the face of suddenly enlarged impersonal forces that threatened to crush them.

"For our own situation the most instructive analogy, paradoxically, is the European society furthest removed from us in time. The ancient Greeks also cherished a strong sense of individual worth, and their experience in confronting serious threats to their survival may afford a ray of cheer to brighten the gloomy prospects envisioned for our future."

It was this urbane and sophisticated approach to the classics that accounted, in part, for the esteem amounting to affection in which students held Professor Hadas, says the New York Times. He was twice cited at Columbia, the first time in 1955 when the Society of Older Graduates conferred on him its Great Teacher Award. In 1964 he received the Student-to-Teacher Mark Van Doren Award from the students of Columbia College.

It was given to him as "a member of the faculty who has distinguished himself in showing those qualities and virtues exemplified by Mark Van Doren — zealous scholarship, devotion to intellectual development, and humility."

"I consider myself a steward of the very valuable legacy of classical literature," Professor Hadas once said, adding: "My job is to propagate that legacy."

He never lacked for students and auditors, and he responded by handling a heavy, ten-hour load of classes weekly. Many students took his courses just to hear him lecture, and not for any heartfelt interest in the classics. For them he was a scholar, but no pedant.

His appearance was jaunty. He was of medium height, but he was recognizable from afar by his splendid mustache and chin whiskers, by his high forehead and by his bow tie, which was generally blue with small white polka dots. As he talked, his pale blue eyes twinkled and his slender, tapered fingers seemed to clutch the air for bits of wisdom.

In front of his students, he exhorted, recited, and occasionally swore as he strove to interest them in what he called "the goal of excellence."

He picked modern analogies to illuminate ancient texts, linking Aristophanes's sense of humor, for example, to that of the Marx Brothers, of whose movies he was a devotee, says the New York Times. He explained to his classes that Aristophanes's jokes were as obtuse to moderns as a Marx joke would have been to an ancient Athenian.

"Professor Hadas makes blood run through the classics," a colleague once said. And he himself insisted that the classics had a fresh and perennial application. To this end, he supported continued revisions and new translations of ancient works.

"It's a little too much to expect a student to pick up a Victorian translation of 'The Iliad.' He's got two strikes against him if he does," he said. "Let each age put down the classic in its own language, just so long as they keep the spirit of the original."

In a tribute to Professor Hadas, Jacques Barzun, Columbia provost and dean of faculties, said:

"Though not old, Moses Hadas belonged to that ancient time when scholars loved to teach, knew how to write, and developed personalities without effort."

In forty years Professor Hadas produced more than thirty books. His numerous translations from Greek and Latin include "Three Greek Romances" and Caesar's "Gallic War, and Other Writings," both of which he also edited. From the German he translated such books as Jacob Burckhardt's "Age of Constantine the Great" and from the Hebrews he translated Joseph ben Meir Zabara's "The Book of Delight."

His own books included: "Hellenistic Culture: Fusion and Diffusion"; "A History of Greek Literature"; "A History of Latin Literature"; "Ancilla to Classical Reading"; "Humanism"; and "Old Wine in New Bottles." His books were uniformly acclaimed by fellow classicists as displaying a learning "both deep and delightful."

Moses Hadas was born in Atlanta, Georgia, on June 25, 1900, the son of David and Gertrude Hadas. He took his Bachelor of Arts degree at Emory University in 1922, and from that year until 1926 he was a student at the Jewish Theological Seminary in New York.

While he was at the Seminary he also did graduate work at Columbia, receiving his Master of Arts in 1925 and becoming an instructor of Greek and Latin in 1926, says the New York Times. He took his Doctor of Philosophy degree in 1930 after teaching for two years at the University of Cincinnati.

Except for leaves of absence for travel and for wartime services, he taught continuously at Columbia, which promoted him to the position of associate professor in 1946 and to that of full professor in 1953.

Three years later he was appointed Jay Professor of Greek. The professorship, the University's oldest chair, was created in 1839 to honor John Jay, the first Chief Justice of the United States, and a graduate of Columbia in 1764.

In World War II Professor Hadas served with the Office of Strategic Services in North Africa and Greece. It was then that he grew his beard, which was a luxuriant brown before it grayed. "It was a choice between a cup of tea and a shave," he said in explanation. "When the water supply got tight, there really wasn't much doubt about what went first."

In recognition of his war services, the Parnassus Club, one of Greece's leading intellectual societies, invited him to speak on Plutarch. He delivered his remarks in Greek and later described the event as "one of the greatest honors" of his life.

The professor was an occasional guest on television. He appeared on "Perspectives" on Channel 13 in 1963 and lectured about Rome for Channel 2 in 1964. He drew critical applause for his wise and puckish performances.

He was scheduled to appear in a pretaped program on television, in New York, on Channel 2. The program, "The Shrine of the Book," is part of the "Lamp Unto My Feet" series. Professor Hadas was filmed in Israel at the repository of the Dead Sea Scrolls.

Professor Hadas's first wife was the former Miss Ethel J. Elkus, whom he married in 1926. The marriage was terminated by divorce and in 1945 the professor wed Miss Chamberlayne. They lived at 460 Riverside Drive, near Columbia, says the New York Times. The funeral service for Professor Hadas was private. Columbia University announced that it would hold a memorial service after the start of the academic year next month.

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THIS UNIQUE PERSONAL PROMISE APPEARS REGULARLY IN MOST NATIONAL & INTERNATIONAL PUBLICATIONS SUCH AS N.Y. HERALD TRIBUNE, N.Y. TIMES, NATIONAL JEWISH MONTHLY, HADASSAH, CONGRESS BI-WEEKLY, CANADIAN JEWISH REVIEW, PAN-AM CLIPPER, DRAH, ATLANTIQUE, ETC.

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Social Notes — Montreal

Mr. and Mrs. Gerald Turowetz, of Montreal, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y.; and New York. Mrs. Turowetz is the former Miss Judy Lorna Liberman, daughter of Mr. and Mrs. Abe Liberman, 3921 Linton Avenue. Mr. Turowetz is the son of Mr. and Mrs. Jack Turowetz, 5352 Coolbrook Avenue.

Mr. and Mrs. William Gertel, of Springfield, Mass., visited their cousins, Mr. and Mrs. John Kendall, 5022 Beaconsfield Avenue.

Dr. and Mrs. Joseph Gilbert, 3485 Ellendale Street, spent three weeks in Spain, and Portugal, and in Paris, France. They travelled via Canadian Pacific Air Lines.

Mr. and Mrs. Samuel Risk, of Clarenceville, Que., visited their son-in-law, and daughter, Mr. and Mrs. Morris Shtull, and Constance Mya, and new-born son, Michael Gordin, 1464 Montcalm Street.

Mr. and Mrs. Harry J. Adelman, and daughter, Miss Barbara Adelman, 14 Luverne Avenue, Toronto, Ont., visited his brother-in-law, and sister, Mr. and Mrs. Peter Bassel, 6940 Chester Avenue.

Here for the marriage of Miss Tobie Rhona Rosenberg, daughter of Mr. and Mrs. Arthur Rosenberg, 4265 Kent Avenue, to Frank Fudem, son of Mr. and Mrs. Joseph Fudem, 5727 Palmer Street, on September 11, at Beth El Synagogue, will be: Mr. and Mrs. J. Kornfeld, of Brooklyn, N.Y.; Mr. and Mrs. I. Rattner, of Flushing, N.Y.; all cousins of the bride-to-be; Miss Joan Schwartz, and Mr. and Mrs. M. Weber; all of Brooklyn.

Here for the bar-mitzvah of Stephen Ronald, son of Mr. and Mrs. John Tecks, 4740 Plamondon Street, who will be called to the Reading of the Law, on September 10, at Chevra T'Hilim Synagogue, will be: Mrs. J. Mandelbaum, of Staten Island, N. Y., great-aunt; and Mr. and Mrs. H. Hushen, cousins, of Ottawa, Ont.

Mr. and Mrs. Larry Gamulka, and son, Jonah, formerly of 5622 Emerald Avenue, have moved to 5710 Palmer Street

Mr. and Mrs. Imre Fried, and Steven, Judy, Eva, and Agnes, formerly of 5842 Trans Island Avenue, have moved to 5717 Coolbrook Avenue.

Mr. and Mrs. Gary Victor Caplan, 4530 Cote des Neiges Road, spent their wedding trip in Europe. Mrs. Caplan is the former Miss Brenda Phyllis Yaffe, daughter of Mr. ad Mrs. Saul U. Yaffe, 4582 Circle Road. Mr. Caplan is the son of Mr. and Mrs. Percy Caplan, 4753 Westmount Boulevard. Mrs. Caplan is a graduate of Macdonald College School for Teachers. Mr. Caplan received the Bachelor of Science degree in Business Administration from Babson Institute, in Wellesley Hills, Mass.

Mr. and Mrs. Philip Kline, of Auburn, N. J., visited her brother, and sister-in-law, Mr. and Mrs. Peter Bassel, 6940 Chester Avenue.

Mr. and Mrs. Ben Kestenman, and daughters, Susan, and Joyce, formerly of 4900 Kent Avenue, have moved to 4967 Westbury Avenue.

In Toronto, Ont., for the brith of David Warren, son of Mr. and Mrs. Harold Elman, 569 Sheppard Street, were the grandparents, Mr. and Mrs. Charles Nerenberg, and their son, Michael Nerenberg, 346 Alexis Nihon Boulevard; and Mr. and Mrs. William Elman, 4920 Dornal Avenue; Mr. and Mrs. Hyman Anchel, 4775 Vezina Street, great-uncle, and great-aunt; Mrs. Moe Uditsky, 3555 Cote des Neiges Road; and Miss Minda Opal, 5730 Trans Island Avenue; cousins.

Mrs. Annie Jackson, of New York, visited her brother-in-law, and sister-in-law, Mr. and Mrs. Max Spier, 6520 Mountain Sights Avenue.

Mr. and Mrs. David Harry Steinberg, of Montreal, spent their wedding trip in Europe. Mrs. Steinberg is the fornier Miss Susanne Inez Briskin, daughter of Mr. and Mrs. Bernard Briskin, 5700 Parkhaven Avenue. Mr. Steinberg is the son of Mr. and Mrs. Jack Steinberg, 41 Finchley Road.

Mrs. Anne Coleman, of Ocean Park, N.Y., visited her brother-in-law, and sister, Mr. and Mrs. Jack Turowetz, 5352 Coolbrook Avenue.

Mrs. Rachel Ehrenreich, 5421 Victoria Avenue; and her sons-in-law, and daughters: Mr. and Mrs. Solomon Zylber, and Harold, Marlene, and Marvin, 5419 Victoria Avenue; and Mr. and Mrs. Norman Liebergott, and daughter, Jody, 4298 Ninth Street, Chomedey, were in Ottawa, Ont., for the bar-mitzvah of Alan David, son of Mr. and Mrs. Moe Litwack, who was called to the Reading of the Law, at Agudath Israel Synagogue.

Mrs. Julius Hendler, of Brooklyn, N. Y., visited her brother, and sister-in-law, Mr. and Mrs. Nathan Grosin, 4045 La Peltrie Street; and her brother-in-law, and sister, Mr. and Mrs. Max Goldberg, of New Glasgow, Quebec.

Mr. and Mrs. Samuel Kashtan, formerly of 5717 Coolbrook Avenue, have moved to 4055 Plamondon Street.

Mr. and Mrs. Barry Pettit, 5805 Cote St. Luc Road, spent their wedding trip in Toronto, and Stratford, Ont. Mrs. Pettit is the former Miss Mona Janice Grosin, daughter of Mr. and Mrs. Nathan Grosin, 4045 La Peltrie Street. Mr. Pettit is the son of Mr. and Mrs. Frank Petit, of Sydney, Australia.

Mr. and Mrs. Edward Andes, and son, Abbey Henry, 4500 Linton Avenue, visited their sons, and daughter-in-law, Mr. and Mrs. Manny Andes, and Moe Andes, of Chicago, Illinois.

Mr. and Mrs. Leon Nadler, and son, Nathan, and daughter, Rachel, and Dana, formerly of 4447 Kincourt Street, have moved to 57 Sunshine Drive, Dollard des Ormeaux.

Mrs. Joseph Y. Nadler, 729 Stuart Avenue; and her sister, Mrs. Harry Wineberg, of Phoenix, Arizona; and their brothers, and sister-in-law: Saul Joseph, 6305 Westbury Avenue; and Mr. and Mrs. Joe Joseph, 1240 Ridgewood Drive, Chomedey; were in Miami Beach, Florida, for the funeral of their father, David Joselefsky, of Miami Beach, formerly of Montreal, who died on August 28.

Mr. and Mrs. Samuel Braiter, and Debbie, 5630 Decelles Avenue, visited their cousins, Mr. and Mrs. Ralph Etigson, of Toronto, Ont.

Mr. and Mrs. L. Batist, 5462 Victoria Avenue, visited their son-in-law, and daughter, Mr. and Mrs. Manuel Strumpf, and Lori Anne, and Jeffrey, of Milford, Conn.; and spent a holiday at Atlantic City, N.J.

Mr. and Mrs. Martin Newman, of New Rochelle, N.Y., were here for the funeral of her mother, Mrs. Cecelia Davis Diamond, 5490 Lavoie Avenue, who died suddenly at home on August 15.

Dr. and Mrs. Zeno Strasberg, 3270 Ellendale Street, spent their wedding trip in France, Italy and England. Mrs. Strasberg is the former Miss Paula Mae Berger, daughter of Mr. and Mrs. Bernard Berger, 4845 Roslyn Avenue. Dr. Strasberg is the son of Mr. and Mrs. Wolf Strasberg, Cascade Road, Port-of-Spain, Trinidad, W.I. Mrs. Strasberg received the Master of Science degree in biochemistry in 1964 from McGill University; and is a candidate for the Ph.D. degree in bio-chemistry at McGill. Dr. Strasberg graduated from McGill University School of Medicine in 1964. He is a resident in Radiology at the Jewish General Hospital. Mrs. Strasberg is the granddaughter of Mr. and Mrs. Hyman Gertler, 718 Victoria Avenue.

BAR-MITZVAHS

James Barnet, son of Mr. and Mrs. Robert M. Cummings, 21 Aberdeen Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 10, at Shaar Hashomayim Synagogue. He is the brother of Peter Cummings, and Miss Jane Cummings; grandson of Mr. and Mrs. Maxwell Cummings, 4697 Westmount Avenue; and of Mr. and Mrs. Willis Barnet, of Albany, N. Y. Kiddush will be observed.

Richard Lloyd, son of Mr. and Mrs. Jack Lloyd Cummings, 110 Stratford Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 17, at Shaar Hashomayim Synagogue. He is the brother of Steven Mark, aged eleven years; and Nancy, seven; grandson of Mr. and Mrs. Louis Reitman, 4840 Cote St. Luc Road; and of Mr. and Mrs. Maxwell Cummings, 4697 Westmount Avenue. Kiddush will be observed.

Stephen Ronald, son of Mr. and Mrs. Jack Tecks, 4740 Plamondon Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 10, at Chevra T'Hilim Synagogue. He is the brother of Tina Joy, aged nine and one-half years; and Helaine Sari, four and one-half; grandson of Mr. and Mrs. H. Horowitz, 4820 La Peltrie Street, and the late John Tecks; and of the late Mr. and Mrs. Samuel Brandes, of Montreal. Kiddush will be observed.

Marty Jay, son of Mr. and Mrs. Syd Starr, 8108 Norfolk Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 10, at Beth Zion Synagogue. He is the brother of Neil, aged sixteen years; and Michael, eight; grandson of Reverend and Mrs. Shepsel Lande, 5746 Hutchison Street; and of the late Mr. and Mrs. Morris Starr, of Montreal. Kiddush will be observed.

Sidney, son of Mr. and Mrs. Jack Schmeltzer, 5712 Leger Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 10, at Shaare Zion Synagogue. He is the brother of Howard, aged seventeen years; grandson of W. Nudleman; and of Mrs. Freda Schmeltzer; both of Montreal. Kiddush will be observed.

Richard Lyon, son of Mr. and Mrs. Peter Greisman, 4635 Clanranald Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 9, at Temple Emanu-El. He is the grandson of Mrs. Sadie Greisman, 4810 Bourret Street. Kiddush will be observed.

ENGAGEMENTS

Mr. and Mrs. Samuel Ditkofsky, 5195 Cavendish Boulevard, announce the engagement of Miss Deena Ditkofsky, daughter of Mr. Ditkofsky, and the late Mrs. Mary Pellatt Ditkofsky, to Richard Gersten, son of Dr. and Mrs. Jack Gersten, of Brooklyn, N.Y. The marriage will take place on May 27, 1967, at Shaare Zedek Synagogue.

The engagement of Miss Shirley Caroline Rollnick, daughter of Mrs. Kate Rollnick, of Montreal, and the late Harry Rollnick, formerly of Dayton, Ohio, to Dr. Morris L. Fishman, son of Mr. and Mrs. Aaron Fishman, of Montreal, is announced. The marriage will take place on June 5, 1967, at Spanish and Portuguese Synagogue. Miss Rollnick received the Bachelor of Science degree from Ohio State University, in Columbus, Ohio; and is completing work for the Master's degree in Social Work at McGill University. Dr. Fishman received the Bachelor of Science degree from McGill University; and the Ph.D. degree in Chemistry from the University of New Brunswick, in Fredericton, N. B.

Mr. and Mrs. Abe Kutzin, 6250 Mountain Sights Avenue, announce the engagement of their daughter, Miss Myra Kutzin, to Saul Samuel Share, son of Mr. and Mrs. Jacob Share, 3157 Maplewood Avenue. The marriage will take place on December 22, at Shomrim Laboker Synagogue.

Mr. and Mrs. Tibor Fleischer, 786 Davaar Avenue, announce the engagement of their daughter, Miss Veronica Fleischer, to Harold Rosen, son of Mr. and Mrs. Louis Rosen, 5123 Macdonald Avenue.

Mr. and Mrs. Louis Crentelman, 8040 Mackle Street, announce the engagement of their daughter, Miss Maxine Crentelman, to Ralph Roness, son of Mr. and Mrs. Jack Roness, 4091 Kent Avenue.

Mr. and Mrs. Milton Stober, 633 Lazard Avenue, announce the engagement of their daughter, Miss Linda Susan Stober, to Lawrence Sklar, son of Mr. and Mrs. Saul Sklar, 5871 Westluke Street. The marriage will take place on June 27, 1967, at Beth El Synagogue.

Mr. and Mrs. Harold Shapiro, 55 Summit Crescent, announce the engagement of their daughter, Miss Judith Ann Shapiro, to Lawrence Knight, son of Mr. and Mrs. Morris Knight, 1917 Barclay Avenue. The marriage will take place in May, 1967.

Mr. and Mrs. Aron Rotenberg, 58 Radcliffe Road, announce the engagement of their daughter, Miss Sarah Rotenberg, to Raymond Toledano, son of Mr. and Mrs. Raphael Toledano, of Israel.

APPROACHING MARRIAGES

Mr. and Mrs. Arthur Rosenberg, 4265 Kent Avenue, announce the marriage of their daughter, Miss Tobie Rhona Rosenberg, to Frank Fudem, son of Mr. and Mrs. Joseph Fudem, 5727 Palmer Street, to take place on Sunday, September 11, at Beth El Synagogue.

Mr. and Mrs. Louis Levy, 3875 Plamondon Street, announce the marriage of their daughter, Miss Ethel Levy, to Leonard Trager, son of Mr. and Mrs. Morris Trager, 2240 Bedford Road, to take place on Sunday, September 11, at half-past six o'clock, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Samuel Kadison, of Teaneck, N.J., announce the marriage of their daughter, Miss Gail Shiri Kadison, to Howard Joseph Golden, son of Mr. and Mrs. Harvey Golden, 4067 Vendome Avenue, to take place on Sunday, September 11, at seven o'clock, at the St. Moritz Hotel, in New York.

MARRIAGES

RAYMER-MAY

The marriage of Miss Linda Gail May, daughter of Mr. and Mrs. Fred May, 6510 Darlington Avenue, to Harvey Raymer, son of Mrs. Celia Raymer, 3305 Goyer Street, and the late Rubin Raymer, took place at Anshei Ozeroff Synagogue, on Sunday, May 29, at six o'clock, Rabbi Harry Newmark, officiating, assisted by Cantor Hershel Stern. The bride was given in marriage by her parents. She was gowned in white, Swiss lace, fashioned with a scoop neckline; three-quarter-length sleeves; and bell-shaped skirt with a long train. Her tulle illusion veil was topped by a pill-box hat; and she carried a prayer book with white orchids, and stephanotis. Miss Robin May was her sister's maid of honour, in a sleeveless, blue, peau de soie gown; made with a scoop neckline; and bell-shaped skirt; with a short sleeved jacket. She had a matching head-band; and carried a cascade bouquet of blue, and white carnations and roses. Aviva Sherker, aged seven years, cousin of the bride, was flower girl. She wore a blue, lace dress; with a flowered head-band; and carried a basket of white, and blue carnations. Mervin Mendelsohn, brother-in-law of the groom, was best man. The ushers were: Gary Levine, and Donald Handelman; cousins of the groom; Frank Blacker, Elliott Green, cousins of the bride; Bernard Zinman, and Peter Epstein. Randy May, aged ten years, brother of the bride; and Jeffrey Lerner, ten; were attendants. Robert Mendelsohn, aged five years, nephew of the groom, was ring-bearer. White, and blue carnations, pom-poms, and gladioli were the wedding flowers. There was orchestra music. Two hundred guests were present. Mrs. May, mother of the bride, wore a sleeveless, beaded, gown of blue, peau de soie, made with an A-line skirt; and a blue, lace jacket; also a matching headband. Mrs. Raymer, mother of the groom, wore a sleeveless, blue, peau de soie gown; made with an A-line skirt; and a cape. She had a blue, pill-box hat. Their corsages were of white, and blue carnations. Mr. and Mrs. Harvey Raymer spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y., the bride going away in a pink, cotton suit; with a corsage of white orchids. They have taken up residence at 370 Thompson Boulevard. Here for the marriage were: uncles, and aunts of the bride: Mr. and Mrs. Fred Blacker, and son, Frank Blacker; Mr. and Mrs. J. Blacker; all of New York; Mr. and Mrs. Benjamin Brock, Mr. and Mrs. Ben Abramovitch, Mr. and Mrs. G. Barrett; all cousins of the bride; all of Toronto, Ont.; Mr. and Mrs. S. Katz, uncle, and aunt of the groom, and daughter, Rhonda, of Skokie, Illinois; Mr. and Mrs. J. Gresser, of Brookline, Mass.; Dr. and Mrs. L. Rowman, of Philadelphia, Pa.; Mr. and Mrs. N. Rowman, of New York; cousins of the groom; Mr. and Mrs. S. Taub, of New York; Mrs. J. Zelman, of Long Island, N. Y.; and Mr. and Mrs. J. Markin, of Bronx, N. Y.

KENDALL-LEIBOVITCH

The marriage of Miss Evelyn Leibovitch, daughter of Mr. and Mrs. Mac Leibovitch, 1272 Duchamie Avenue, to Allan Kendall, son of Mr. and Mrs. John Kendall, 5022 Beaconsfield Avenue, took place at Adath Jeshurun Hadrath Kodesh Synagogue, on Sunday, March 13, at half-past six o'clock, Rabbi Israel I. Hausman, officiating, assisted by Cantor Benjamin Hass. The bride was given in marriage by her parents. Her fitted gown was of white, peau-de soie, embellished with lace, and designed with a round neckline; bell-shaped sleeves; and A-line skirt, ending with a long train trimmed with the lace. Her tulle illusion veil was combined with a flowered headdress; and she carried a prayer book with white orchids, and stephanotis. Miss Rosalie Kathron was maid of honour for her cousin. She wore a turquoise-blue, sleeveless, gown; made with a round neckline; and bell-shaped sleeves. She had a matching crown; and carried a bouquet of blue and white carnations. Gerald Kendall was his brother's best man. The ushers were: Michael Senzilet, and David Polger; cousins of the groom; Marvin Neiss, cousin of the bride; Brian Jacobs, Steven Wise, Barry Simon, Stanley Sher, and Ralph Farber. White, blue, and pink pom-poms, gladioli, and carnations were the wedding flowers. There was an orchestra. Two hundred guests were received. Mrs. Leibovitch, mother of the bride, wore a sleeveless, turquoise-blue gown; cut with a round neckline; and slim skirt; also a blue crown. Mrs. Kendall, mother of the groom, wore a sleeveless, empire gown of turquoise-blue silk, made with a beaded bodice; also a mathing crown. Their flowers were corsages of white roses. Mr. and Mrs. Allan Kendall spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y., the bride going away in a blue, knitted suit; with a corsage of white orchids. They have taken up residence at 6311 Somerled Avenue. Mr. and Mrs. Louis Libby, uncle, and aunt of the bride, of New York; and Mr. and Mrs. William Gertel, cousins of the groom, of Springfield, Mass., were here for the marriage.

KANFI-APPLEBAUM

The marriage of Miss Esther Applebaum, daughter of Mr. and Mrs. David Applebaum, 5 Finchley Road, to Ady Kanfi, son of Mr. and Mrs. Shem-Tov Kanfi, of Israel, took place at the Queen Elizabeth Hotel, on Sunday, June 5, at seven o'clock, Dr. Chaim N. Denburg, Rabbi, officiating, assisted by Cantor Arieh L. Suber. The bride was given in marriage by her parents. Her gown was of white, peau de soie and lace, cut with a scoop neckline; short sleeves; and full skirt finishing as a long train. Her tulle illusion veil was arranged with a lace mantilla; and she carried a prayer book with white orchids, and stephanotis. Miss Roberta Goldman was maid of honour, gowned in apricot-coloured chiffon, trimmed with yellow; also a yellow flowered headdress; and carried yellow roses. Karen Katz, aged thirteen years, niece of the bride; and Judy Chayon, aged nine years, niece of the groom; were attendants; each wearing a yellow, peau de soie dress; and a yellow hat; and carried bouquets of yellow carnations. Prosper Kanfi, of Israel, brother of the groom, was best man. The ushers were: Harvey Katz, and Stanley Friedman; brothers-in-law of the bride; Mark Friedman, and Andy Katz; nephews of the bride; David George, Morrie Hutkin, Zulie Finkelstein; and Harry Perlis, cousin of the bride. White carnations, pom-poms, and roses, with greenery, decorated the Synagogue. An orchestra played. Three hundred guests were received. Mrs. Applebaum, mother of the bride, wore a sleeveless gown of apricot-coloured chiffon; with a hat of that shade. Mrs. David Chayon, sister of the groom, received with Mrs. Applebaum, wearing an apricot-coloured chiffon gown; with a headpiece to match. Their flowers were corsages of apricot-toned orchids. Mr. and Mrs. Ady Kanfi spent their wedding trip in Europe, travelling via El Al Israel Air Lines, and B.O.A.C. Air Lines. The bride departed in a white, cotton suit; with a corsage of white orchids. They have taken up residence at 5320 Macdonald Avenue.

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NOTICE
For the issue of September 23, the deadline for all news and advertising will be as usual, on Monday, September 19. Photographs are being received and considered now for the Chanukah Festival Magazine Issue of December 2; and it must be noted that dark pictures are not acceptable. New Year Greetings received after September 6, will appear in the issue of September 23.

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Social Notes — Montreal

Mr. and Mrs. Abe Rosenberg, 126 Willowdale Avenue, gave a dinner at Pinegrove Golf and Country Club for their niece, Miss Tobie Rhona Rosenberg, daughter of Mr. and Mrs. Arthur Rosenberg, 4265 Kent Avenue, and the fiancee of Frank Fudem, son of Mr. and Mrs. Joseph Fudem, 5727 Palmer Street. Richard Rosenberg, son of Mr. and Mrs. Abe Rosenberg, was present with the above. The marriage will take place on September 11, at Beth El Synagogue.

Mrs. Arthur Rosenberg, 4265 Kent Avenue; and Mrs. Joseph Fudem, 5727 Palmer Street; were hostesses to one hundred and twenty-five guests at a supper for the former's daughter, Miss Tobie Rhona Rosenberg, and the fiancee of Mrs. Fudem's son, Frank Fudem. Mrs. Rosenberg wore a green, beaded, peau de soie dress. Mrs. Fudem was in a turquoise-blue, brocade dress. Each had a corsage of Tea roses. Miss Rosenberg, the bride-elect, wearing a green and white printed, peau de soie dress, had a corsage of pink roses. White, and pink roses, and carnations formed the table decoration. The marriage will take place on September 11, at Beth El Synagogue.

Mr. and Mrs. Frank Weigensberg, 6609 Cote St. Luc Road, entertained at their home at a buffet supper, honouring the engagement of Miss Linda Singerman, the daughter of Mr. and Mrs. Moe Singerman, 5369 Esplanade Avenue, to their son, Michael Jack Weigensberg. Forty guests were present. Mrs. Weigensberg wore a black, lace dress. Mrs. Singerman was in a blue, silk, knitted suit. Miss Singerman, the bride-elect, was in a blue, green, and gold-coloured brocade dress; with a corsage of white orchids. A white, blue, and pink cake adorned the table. Mrs. J. Brucker, sister of the groom-to-be, of Weehawken, N.J., was here for the event. The marriage will take place on March 5, at Beth Hamedrash Hagadol Synagogue.

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DEATHS

David Joselefsky, of Miami Beach, Florida, formerly of Montreal, died on Sunday, August 28, at Mount Sinai Hospital, in Miami Beach. He is survived by his wife, Mrs. Bessie Budik Joselefsky; three sons: Louis Jason, of Miami Beach; Saul Joseph, 6305 Westbury Avenue; Joe Joseph, 1340 Ridgewood Drive, Chomedey; three daughters: Mrs. Harry Wineberg (Sarah), of Phoenix, Arizona; Mrs. Joseph Y. Nadler (Doris), 729 Stuart Avenue; Mrs. David Freedlander (Sonia), of Miami Beach; and sixteen grandchildren: Miss Sharleen Jason, Ronald Jason, and Steven Jason; Terri, Susan, and Lawrence, daughters, and son, of Mr. and Mrs. Saul Joseph; Marcy, Sherry, and Amy, daughters of Mr. and Mrs. Joe Joseph; Miss Lynne Wineberg; Berl, Allan, and Pamela, children of Mr. and Mrs. Joseph Y. Nadler; and Gail, Ellen, and Lisa Freedlander. He was the brother of the late Myer Joselefsky, and of the late Mrs. Adele Kapusta, both of Montreal. Funeral services and burial took place in Miami Beach. Shiva was private. Mr. Joselefsky was one of the founders of the Milk Fund during the Depression; was on the board of the Maimonides Hospital And Home For The Aged; a member of Histadrut Labor Zionist Farband; a member of the Jewish Hospital of Hope; and a past chairman and past vice-president of Sons of Israel. He was a men's wear merchant in Montreal for more than fifty years.

MARRIAGES

PETTIT - GROSIN

The marriage of Miss Mona Janice Grosin, daughter of Mr. and Mrs. Nathan Grosin, 4045 La Peltrie Street, Montreal, to Barry Pettit, son of Mr. and Mrs. Frank Pettit, of Sydney, Australia, was solemnized at Stage Coach Inn Restaurant, on Wednesday, August 17, at half-past six o'clock, by Rabbi Benjamin G. Leinow. The bride was given in marriage by her parents. She wore a long-sleeved, white, linen suit. Her shoulder-length tulle illusion veil was placed by a seed-pearl-crown; and she carried a prayer book with purple orchids and stephanotis. Raymond Lewis, of Toronto, Ont., uncle of the groom, was best man. White gladioli, and white, and pink carnations, and pom-poms decorated the canopy. There was orchestral music. Forty-five guests were received at a dinner. Centrepieces of white, and pink carnations and pom-poms decorated the table. Mrs. Grosin, mother of the bride, wore a long-sleeved, beige, lace suit; and a matching hat; and her corsage was of yellow roses. Mr. and Mrs. Barry Pettit spent their wedding trip in Toronto, and Stratford, Ont.; the bride going away in a blue, silk suit; with a corsage of purple orchids. They have taken up residence at 5805 Cote St. Luc Road. Mr. and Mrs. Max Goldberg, of New Glasgow, Quebec; and Mrs. Julius Hendler, of Brooklyn, N.Y.; uncle, and aunts of the bride; and Mr. and Mrs. Gillis Hervieux, of New Glasgow, Quebec; cousins of the bride; were here for the marriage.

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THE FIRST SKIRMISH

By I. W. Fellner, in the Jewish Frontier

Although the shutters were closed Dov put the blue bandanna over the lamp bulb. The muted light bathed the occupants in long shadows and made the room seem smaller than it was. The four Americans were relaxed on their beds, which also served as chairs in the barren room. Dov nervously arranged the bandanna so it wasn't touching the bulb and sat down.

"Unnecessary precaution," thought Allan. Dov looked to be very young and, although he had some experience in defense against the Arabs, he had considerably less military experience than three of his four men, who ranged from an ex-naval lieutenant to a veteran infantryman. But this was a different type of warfare. Arab and Jewish communities adjacent to each other here in Jerusalem had become armed camps since the United Nations had voted to partition Palestine. Now sleeping inhabitants must be guarded each night against surprise attack.

"Whoever's on first shift get ready," Dov said, reaching for his jacket. Allan and Mike put on their sweaters and each put on a brown beret. The beret dissolved the silhouette of a head in the darkness of night. With their weapons they went down the wooden steps, through the kitchen, and out into the coolness of Jerusalem's winter. The night was clear, visibility good.

Mike's post was at the front door. He had a pistol and two grenades. Dov and Allan continued into the back yard facing the wadi, still dry and passable. Separating the back yard from the wadi beyond was a fence of iron spikes, which continued around to the front door. They stood near the fence and stared out into the utter blackness. Except for the night noises all was quiet. Finally Dov turned towards the house. Allan followed. From a window of the room where they slept a heavy rope was hanging. In the room; attached to the rope, was a bell. In case of alarm the guard in the back yard was to pull the rope and wake his companions. It was Dov's invention. He examined the rope and reminded Allan of it.

"The Sten on automatic?" he asked.

"It's O.K.," answered Allan, who was going to decide for himself how he wanted his weapon.

Dov said, "Good night."

"I hope you have a nightmare," Allan retorted good-naturedly, voicing the common sentiments of all soldiers who watch their superiors go to a warm bed while they have to guard in the cold. His eyes followed Dov as he moved through the brilliant patch of moonlight into the blackness of the front yard. The cackling from the poultry pen reminded him to make allowances for strange noises from that direction. Now he slowly surveyed the yard and after consideration moved to the dark shadows near the wall and the warning rope.

He checked his Sten, rapidly moving it into the ready position, the butt hard and steady against his belly; and mentally reviewed the steps required to put the gun into action. Then he relaxed and focused on the night. For long minutes he stood motionless, all his senses alert, trying out the blackness.

Satisfied with one direction he would repeat the vigil in a different one, at a different depth, his eyes focused straight ahead, ready to be jarred by the slightest movement — his ears straining for sounds and yet disregarding those that should be. Satisfied of his security, he settled down to the unpleasant job of wasting time.

The screams of the jackels permeated his thoughts as the moon rose higher and substituted for the disappearing electric lights. A Hebrew tune came to his mind and he started to sway, but thought better of it realizing that movement was a betrayer of concealment. Minutes later the sharp click of rock striking rock froze him.

The sound was near and had come from the direction of the wadi. It might be anything or nothing and Allan grew tense in anticipation. Long seconds passed and the silence became leaden. A passing dog? The wind? He wondered if he could be seen in the shadows. He was just about to decide that the sound was nothing when — out of the darkness — appeared a head sharply outlined in a white kaffiyeh, the traditional Arab headwear.

The figure moved close to the fence and peered into the yard. Allan stood as still as he could wondering if it were possible for the man, seemingly staring at him, not to see him. He felt naked and despite self-reassurance his heart was pounding. He again mentally reviewed the steps which would put his weapon into action. The Arab slowly and carefully moved along the fence, closer and closer to Allan, eyes focused on the yard. Even in Allan's excitement he wondered at the stupidity of wearing a white kaffiyeh on night patrol. The Arab was opposite and then past Allan — on his way towards the front yard.

Allan waited a few seconds and then yanked the rope. The bell didn't ring. He yanked again, moving as little as possible, and still nothing happened. The movement might suddenly bring a blast of gunfire and sweat began to form on his face. He pulled the rope again — sharply — and the end struck a pottery vase on the ground and sent it clanking off balance. The vase sounded like a bowling alley to Allan as it took its time in settling. Breathing hard, he crouched low and moved swiftly towards the front yard.

"What's up?" asked Mike.

"Arabs! Keep your eyes open."

He rushed up the steps into the dimly lighted room. Shaking one after the other he repeated: "Alarm! Alarm! Arabs! Alarm!"

Sleep was quickly shrugged off, shoes and sweaters rapidly put on, and the three followed Allan down the steps that seemed to scream at the loud and out into the yard.

Mike was flat against the wall, his pistol ready, safety off. Allan led the crouching figures into the back yard. At first he searched the darkness of the wadi. Then suddenly, to his complete amazement, he saw seven Arabs standing in line in the middle of the street to the left of the house — the only side of the house which was lighted by a street bulb. One o'clock in the morning and an Arab patrol was standing up straight, in the middle of a lighted street in a Jewish section of Jerusalem! He had heard of their inefficiency as soldiers, but this example left him gaping. Apparently their scout, the one Allan had seen, was up ahead and they were waiting to follow.

Allan looked at Dov. He lay silently behind a tree trunk. This was like a practice ambush where you stand up to show the other squad how easily they could have been wiped out.

Around in the front yard Mike was waiting, ready but unaware of what the others were seeing. The silence failed to warn him of the Arab scout approaching from the street. But, unable to stay hidden any longer, Mike peered around the wall of the house and saw the advancing enemy. At the same time the Arab caught sight of the movement, turned and ran — Mike after him, pistol extended. Mike's finger pressed down on the trigger and he was rewarded with a dull click.

The watchers in the rear suddenly saw the Arabs turn and run towards the wadi. As the darkness swallowed them up, Dov rose quickly and ordered: "Into the house!" He ran and the other two — who had been sleeping while Mike and Allan watched — followed him. Allan, the loss of his opportunity still sharp in his memory, remained where he was letting his temper cool. Now he reflected that they had been given no definite orders and he blamed himself for his failure to have asked.

(Continued on Page Four)

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two and one-half cups all-purpose flour
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two teaspoons baking powder
two teaspoons vanilla

Mix sugar, oil and eggs. Sift flour, baking powder, and salt together and add. Then add the almonds and vanilla. Knead with wet hands. Shape dough into three loaves and place on a cookie sheet. Bake at three hundred and twenty-five degrees for thirty minutes. Remove from oven and slice. Bake for another thirty minutes at three hundred degrees. When browned on one side turn the slices to brown the other side of each.

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★

Sabbath Candles will be kindled on

Friday, September 9, at 7.01 p.m., D.S.T., in Montreal

Friday, September 9, at 7.22 p.m., D.S.T., in Toronto

Friday, September 16, at 6.47 p.m., D.S.T., in Montreal

Friday, September 16, at 7.09 p.m., D.S.T., in Toronto

★

Tishri 1, 5727, falls on Thursday, September 15

★

Rosh Hashonah is on Thursday and Friday, September 15 and 16
Yom Kippur is on Saturday, September 24

MONTREAL MEETINGS

★ ALLIED JEWISH ★

Community Services: Montreal Jewish Women's Organization program plans that include EXPO 67 will be discussed at the semi-annual fall meeting of the Council of Presidents on September 13, at 9.45 a.m., in the Jewish Community Services Building. The presidents will be invited to exchange ideas about EXPO, programs, and what their organizations have planned. Rabbi Wilfred Shuchat, leader of Shaar Hashomayim Synagogue, will talk about the Jewish Pavilion at EXPO and explain some of the present thinking on it. Mrs. Bernard Lande is chairman of the Council of Presidents which is under Women's Federation auspices.

★ HOSPITAL OF HOPE ★

Officers of the Council of Units are: Inter-Unit treasurers, Mrs. M. Dwire and Mrs. M. Baker; bazaar chairman, Mrs. I. Kanofsky, treasurers, Mrs. S. Alrod and Mrs. A. Goldberg; bazaar zone chairman, Mrs. B. Rutman; co-ordinator, Mrs. P. W. Cohen; chairman of executive, Mrs. H. Bercovitch; permanent visiting committee, Mrs. H. Zrill and Mrs. A. Weiskop; membership chairmen, Mrs. P. W. Cohen and Mrs. E. Wohl; souvenir program, Mrs. H. B. Tanenbaum and Mrs. L. Goldenberg; subscriptions, Mrs. H. Bercovitch; and committee, Mesdames P. W. Cohen, M. Edelstein, S. Alrod, I. Kanofsky and E. Wohl; subscriptions treasurer, Mrs. E. Goldstein; chairman of tickets, Mrs. T. Cooper; golden book, Mrs. S. Cohen and Mrs. L. Lom; telephone, Mrs. J. Issen, and Mrs. E. Wohl; Chai Patroness, Mrs. S. Cohen and Mrs. F. Jacobson; life members, Mrs. S. Cohen and Mrs. F. Jacobson; press representative, Mrs. H. B. Tanenbaum; donor dinner, Mrs. I. Kanofsky and Mrs. B. Rutman. Inter-Unit Council, Mesdames S. Cohen, M. Pinsky, H. Bercovitch, and H. B. Tanenbaum; chairman of calendar, Mrs. J. Issen.

★A seminar on Jewish Funeral Laws and Practices was held in New York, sponsored by the Union of Orthodox Jewish Congregations of America and the Rabbinical Council of America for the members of the Jewish Funeral Directors of America, Inc., was announced by Harold M. Jacobs, chairman of the Joint Funeral Standards Committee of the Orthodox Union and the Rabbinical Council. These two national organizations entered an accord with the Jewish Funeral Directors Association, three years ago, to promote the proper observance of the Jewish religious law at funerals. A Jewish Funeral Guide was issued which is presented by the funeral directors to the bereaved when making arrangements for the funeral. The Guide describes the most important observances and stresses the "profound religious significance" of the funeral.

★Naaman Merrill Helfield, son of Mrs. Mildred Helfield, 5290 Belmore Avenue, and the late Jacob Moses Helfield, graduated from McGill University with the Bachelor of Arts degree with honours in Philosophy. He is continuing his studies at the University of Toronto, in Toronto, towards the Master's degree. He is the brother of Eric S. Helfield, 5609 Melling Street; and of Mrs. Edward Shinder (Elca), 6787 Eldridge Street.

★ BRIGADIER FREDERICK KISCH ★

Branch, of the Royal Canadian Legion, B. C. S. L., will hold their annual pilgrimage and memorial service at the Field of Remembrance, on de la Savanne Road, on September 18, at 10 a.m. Officers are Edward Hartman, president; Joseph Lewis, Colonel Joel Wolfe; vice-presidents; Jack Wolfe, secretary; the Honourable Mr. Justice Harry Batshaw; Horace R. Cohen, O. B. E.; William Gittes, honorary presidents; Edward Hartman, Robert Feldstein, Max Schwartz, Mark Neporent, Jack Lewis, cemetery committee. For the Ladies Auxiliary, Mesdames Ben Bernofsky, president; David Glazer, vice-president; Harry Kligman, Joseph Pinsky, Joseph Gelbart; secretaries; Edward Hartman, treasurer, are the officers.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi; Rabbi Jay B. Goldburg, assistant; Services, Friday, September 9, at 8.15 p.m.; sermon, "The Season Of Penitence"; Saturday, at 11.30 a.m., first Junior Congregation Service. Richard Lyon, son of Mr. and Mrs. Peter Greisman, 4635 Clanranald Avenue, will be called to the Reading of the Torah in observance of his Bar Mitzvah.

★MIZRACHI-HAPOEL★

Hamizrachi: Mrs. M. Nathanson has been appointed convener of the annual Chai Dinner, sponsored by the Women's Organization, which will be the first major fund-raising event of the new season, taking place on September 26 at Young Israel Synagogue, at 6.30 p.m. Rabbi Benjamin Hauer, executive director of the national organization of Canada, will be the guest speaker. His address will be "Jewish Man And His World." Proceeds of this dinner will go to support and educate children in Mizrachi schools in Israel. The Chai committee is: Mesdames I. I. Lieff, national president; M. Small, Montreal Council President; M. Nathanson, Chai Dinner convener; and Mesdames J. Blanshay, M. Dalfen, H. Davis, A. Dinovitzer, I. Eltes, N. Goldenberg, L. Honigwachs, L. Korn, S. Lazar, H. Levin, A. Malina, N. Mendelson, R. Naimer, D. Oberman, G. Rubinovitch, O. Rubinstein, A. Steinlauf, B. Weiss, H. Zacharin, D. Zuckerman.

★ CONCERT SOCIETY ★

Of the Jewish People's Schools will present for its tenth anniversary concert on April 22, 1967, at the Place des Arts, the Metropolitan Opera Star, George London, as its contribution to the Canadian Centennial celebration. Mr. London will be accompanied by the Symphony Orchestra, directed by Dr. Wilfrid Pelletier. Mrs. Leon Teitelbaum is chairman of the Concert Society.

★HEBREW ACADEMY★

Adath Israel and Young Israel Schools are headed by Morris A. Alpert; Rabbi David Rogoff, and Rabbi N. Wool, principals. Joel Sternthal is the president; Dr. Jack Siminovitch, and Morris Pollack, vice-presidents; and Jacob M. Lowy, chairman of the board of education; David S. Dubin, treasurer; Leslie L. Sas, secretary, and Bernard Berglas, executive director.

★ BNAI BRITH WOMEN ★

Blue Star Chapter Number 825 general meeting is on September 12, at 8.00 p.m., at the home of Mrs. H. Mendelson, 5575 Stirling Avenue. Mrs. Louis Sheff, president, will preside. Mrs. S. Karper is publicity chairman.

BIRTHS

Born, to Mr. and Mrs. Bernard Borenstein (nee Annie Naiman), 4851 Notre Dame Street, on June 28, at the Royal Victoria Hospital, twin sons, Allan Michael, and Steven Howard; grandsons of Mr. and Mrs. L. Borenstein, 4650 Dupuis Avenue; and of Mrs. Bella Naiman, 3420 Barclay Avenue, and the late Abraham Naiman. Godparents of Allan Michael are Mr. and Mrs. Max Nayman, 1087 Shorecrest Street, uncle, and aunt. Godparents of Steven Howard are Arnold Borenstein, uncle, and Mrs. Borenstein, grandmother. Harry Blanshay, 4826 Harvard Avenue, great-uncle, held Allan Michael; and Mr. Borenstein, grandfather, held Steven Howard during the ceremony.

Born, to Mr. and Mrs. Morris Shtull (nee Elizabeth Risk), 1404 Montcalm Street, on August 22, at the Royal Victoria Hospital, a son, Michael Gordin; brother of Constance Mya, aged three and one-half years; grandson of Mr. and Mrs. Samuel Risk, of Clarenceville, Quebec; and of Mr. and Mrs. Philip Shtull, 4853 Carlton Avenue; great-grandson of Mrs. Elima Shtull, of Montreal. Godparents are Melvin Shtull, 4853 Carlton Avenue, uncle; and Mrs. Risk, grandmother. Mr. Shtull, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Harold Elman (nee Florence Nerenberg, formerly of Montreal), 569 Sheppard Street, Toronto, Ont., on July 27, at the Branson Hospital, a son, David Warren; grandson of Mr. and Mrs. Charles Nerenberg, 346 Alexis Nihon Boulevard; and of Mr. and Mrs. William Elman, 4920 Dornal Avenue. Godparents are Michael Nerenberg, 346 Alexis Nihon Boulevard, uncle; and Miss Minda Opal, 5739 Trans Island Avenue, cousin. Mr. Elman, and Mr. Nerenberg, grandfathers, held the baby during the ceremony.

Born, to Mr. and Mrs. Sydney Spilberg (nee Isabelle Katz), 5510 Robinson Street, on August 17, at the Royal Victoria Hospital, a daughter, Deborah Sue; sister of Nancy Ann, aged fourteen months; granddaughter of Mr. and Mrs. William Katz, 1861 Surrey Crescent; and of Mr. and Mrs. Morris Spilberg, 5450 Prince of Wales Avenue; great-granddaughter of Mrs. Leah Katz, 4700 Bourret Street; and of Mr. and Mrs. Louis Veinish, 34 St. Catherine Road.

Born, to Mr. and Mrs. Bernard Jagodnik (nee Sheila Silverman), 1319 One Hundredth Avenue, Chomedey, on July 19, at the Jewish General Hospital, a daughter, Teresa Joanne; granddaughter of Mr. and Mrs. David Silverman, 1099 Mill Hill Street; and of Mr. and Mrs. Abraham Jagodnik, 4727 Mackenzie Street; great-granddaughter of Mr. and Mrs. Adolphe Pecker, 4557 Hutchison Street; and of Aaron Silverman, 1044 Hennessy Street.

Born, to Mr. and Mrs. Marty Flomen (nee Miriam Davis), 1270 Queensville Street, on July 25, at the Catherine Booth Hospital, a daughter, Teresa Gail; granddaughter of Mr. and Mrs. Philip Flomen, 4850 Fulton Street; and of Mr. and Mrs. Ezra Davis, 4915 Maplewood Avenue; great-granddaughter of Mr. and Mrs. Morris Davis, of Montreal.

Born, to Mr. and Mrs. Jack Stroll (Stralovitch), 7401 Kingsley Road, on August 6, at the Jewish General Hospital, a son, Lawrence; grandson of Mr. and Mrs. Samuel Dubrofsky, 6800 Cote St. Luc Road; and of Mrs. Annie Stroll, 5173 Bourret Street, and the late Louis Stroll. Godparents are Robert Stroll, 17 Belsize Road, uncle; and Mrs. Annie Stroll, Mr. Dubrovsky, grandfather, held the baby during the ceremony. Mrs. Jack Stroll is the former Miss Lorna Dubrovsky.

Born, to Mr. and Mrs. David Frankel (nee Florence Esack), 7488 Baily Road, on August 3, at the Royal Victoria Hospital, a son, Robert Michael; brother of Neil Jeffrey, aged one and one-half years; grandson of Mr. and Mrs. Jack Esack, 2740 Darlington Place; and of Mr. and Mrs. Moe Frankel, 7484 Small Street; great-grandson of Mrs. Mania Frankel, 6565 Trans Island Avenue. Godparents are Mr. and Mrs. Harold Esack, 1240 One Hundredth Avenue, Chomedey, uncle, and aunt. Mr. Frankel, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Irwin Light (nee Lynn Shinder, formerly of Ottawa, Ont.), of Cincinnati, Ohio, on August 4, a son, Alan David, grandson of Mr. and Mrs. Louis Light, 218 Maplewood Avenue, Montreal; and of Mr. and Mrs. Samuel Shinder, of Ottawa, Ont.; great-grandson of Mrs. Dina Sheinman, of Montreal. Godparents are Mr. and Mrs. Lawrence Light, of Columbus, Ohio, uncle, and aunt. Morris Light, great-uncle, 5373 Prince of Wales Avenue, held the baby during the ceremony.

DEATHS

Mrs. Cecelia Davis Diamond, 5490 Lavoie Avenue, the widow of Aaron Harry Diamond, died suddenly at home, on Monday, August 15. She is survived by two sons: Hyman Diamond, 4020 Coolbrook Avenue; Maurice Diamond, 5021 Blossom Avenue; three daughters: Mrs. George Irgo (Anne), 4845 Melrose Avenue; Mrs. Norman Zuker (Edith), 6930 Chester Avenue; Mrs. Martin Newman (Sarah), of New Rochelle, N. Y.; thirteen grandchildren: David Diamond, Michael Diamond, and Steven Diamond; sons of Mr. and Mrs. Hyman Diamond; Jeffrey, aged sixteen years; Kenneth, thirteen, and Richard, eight; sons of Mr. and Mrs. Maurice Diamond; Miss Carol Irgo; Mrs. Lyon Kunin (Karen); Michael, seventeen; and Joyce Zuker, twelve; David, fourteen; and Betsy Newman, eight; and Fred Diamond, son of Mrs. Hilda Diamond, 4905 Montclair Avenue, and the late Bernard Diamond. Mrs. Diamond was the sister of Morris Davis, and Burton Davis, both of Montreal. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated, assisted by Rabbi Israel L. Hausman. Burial was at Chevra Shass Cemetery. Shiva was at the home of Mr. and Mrs. Norman Zuker.

Victor Michaels, 4105 Cote des Neiges Road, died on Thursday, July 7, at the Ross Pavilion of the Royal Victoria Hospital, at the age of seventy-nine years. He is survived by his wife, Mrs. Edythe Silver Michaels; and a sister, Miss Violet Michaels, of Montreal. He was the son of the late Mr. and Mrs. Nathan Michaels (Annie), of Montreal; and brother of the late Clarence Michaels. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was at the home. Mr. Michaels was born and educated in Montreal. For some years he was engaged in the family tobacco business and later became an importer of European smokers' articles. Forty years ago he joined a Toronto company specializing in group and pension insurance. Mr. Michaels travelled widely. He founded the Council of Aging of the then Federation of Jewish Philanthropies; and was active in the Y.M.-Y.W.H.A., of which he was a trustee; chairman of juniors and education; organizer of urban camps, and chairman of the committee for many years.

Morris Jacobson, 4893 Bourret Street, died suddenly in Lake Placid, N. Y., on Thursday, July 28, at the age of fifty-seven years. He is survived by his wife, Mrs. Katie Swiebel Jacobson; a son, Michael Jacobson, 4872 Bourret Street; a daughter, Miss Paula Jacobson; two grandchildren: Allan Howard, and Rhonda Jacobson; a brother, Gerry Jacobson, 4710 Mackenzie Street; and two sisters: Mrs. Philip Dobrinsky (Ann), 4357 La Peltrie Street; and Miss Ruth Jacobson, of Ottawa, Ont. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Canadian Hebrew Sick Benefit Society Cemetery. Shiva was at the home. Mr. Jacobson was choir director at Beth David Synagogue from 1935 to 1955.

NOTICE

For the issue of September 23, the deadline for all news and advertising will be as usual, on Monday, September 19. Photographs are being received and considered now for the Chanukah Festival Magazine Issue of December 2; and it must be noted that dark pictures are not acceptable. New Year Greetings received after September 6, will appear in the issue of September 23.

COLLEAGUES TO MEMORIALIZE FAMOUS CANTOR

(Continued from Page One)

found refuge in the Soviet Union, where he gave concerts and appeared in operatic roles. In the Tsibilis (Georgin) Opera he sang tenor parts in "Rigoletto" and "Tosca."

One of his most moving public appearances came after the Germans were driven from Warsaw. He was permitted to chant the Hebrew prayer for the dead, "El Mole Rachamin" ("God, Full of Mercy") at a service in the ruins of the Warsaw ghetto before newly liberated survivors.

He sang it twenty years later at a service in memory of the six million Jews who died in the Hitler holocaust. That service was held on April 11, 1965, in the grand ballroom of the Americana Hotel in New York before twenty-five hundred persons.

Members of his family who had escaped to London arranged for him to join them after the war. He resumed his concert performances, including an appearance in Royal Albert Hall. He came to the United States in 1947, and gave many concerts in the classical cantorial and folk repertory before going to Congregation Beth-El in 1952.

He was a member of the board of directors of the Jewish Ministers Cantors Association of America and Canada, the organization of Orthodox cantors. His colleagues said that they planned to establish an academy for training cantors in his honor.

He is survived by his widow, the former Miss Bernice Stollman; a son, Cantor Alexander Koussevitzky, of Utopia Parkway Jewish Center, Queens; four grandchildren; Ziona Brotleit; and Raya, Eric, and Jack Koussevitzky; and two brothers, Cantor Simcha Koussevitzky, of Capetown, and Cantor David Koussevitzky, of Temple Emanu-El of Borough Park.

A funeral service took place at Congregation Beth-El, 48th Street and Fifteenth Avenue, Brooklyn. The body was flown to Israel for burial.

THE FIRST SKIRMISH

(Continued from Page Three)

Then he too darted into the house and was immediately assigned to the window overlooking the front yard. The others were already in positions to cover the four directions. The five figures stared into the night their weapons cocked for action. Allan tensed at a scraping sound and almost let loose a burst of bullets as a cat jumped from the porch to the ground. The moonlight in the wind-blown trees played tricks on the watchers. Dov went around checking the positions and provided a bit of relaxing conversation. Allan learned from him that the bullet in Mike's pistol had been a dud.

The night wore on and except for the changing shadows formed by the sinking moon everything was the same. Slowly the greyness of dawn dissolved suspicious shadows. At last a red tint on the horizon showed the rising sun. The tired men waited. "O.K., fellows," Dov finally said. "Let's put the weapons away."

At night it was the Arabs; daylight meant the British. Allan followed Mike to the toilet. They dismantled their guns and arranged them so they would fit in the flushing-box. Down in the kitchen the other three were placing their weapons in hiding-places among the kitchen utensils. They did their job calmly and slowly, feeling the closeness of men who had shared danger together. Back in the room they sank on their beds. Allan untied his shoes, and wondered whether or not to take his clothes off. He pulled the cover over his head and said to no one in particular: "Don't wake me up for breakfast." Soon the room was filled with the sounds of sleeping men.

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A SEVEN-FOLD BLESSING FOR THOSE WHO GIVE HOPE

By Louis Broido, of New York, chairman of the Joint Distribution Committee

The old woman has to be helped down the steps from the plane. Her face springs to life with a joyful smile but there are tears in her eyes.

She tells a now-familiar story. It was nearly ten years ago that she applied for emigration from her Eastern European country, and her hardships multiplied. Ten years she and her family waited and never gave up hope.

"Because we never forgot that there were Jews in America who still cared," she says, drying her tears.

It is written in the Talmud: "He who gives money to the poor is blessed six-fold; but he who gives him morale is blessed seven-fold." The millions of dollars which American Jews have provided each year to the Joint Distribution Committee through the United Jewish Appeal have often spelled survival, life itself. This year, to more than 400,000 men, women, and children in thirty countries, they gave massive quantities of food and clothing and medicines; they gave old age homes and child care centers; they gave schools and synagogues.

But by their giving they carried not only a six-fold, but a seven-fold blessing. For they also gave hope: "morale."

Year after year JDC sends a shipment of matzoh to Albania, a country more rigidly shut off from the Western world than any other, more so than even Communist China. We do not know under what conditions Jews live in Albania; we do not even know if they have a synagogue or a rabbi or a Talmud Torah. But we do know that there are Jews in Albania.

Once every year they break through the barrier of silence and ask for just one thing, matzoth. Last Passover JDC sent them 1,520 lbs.

This past year American Jews distributed 615,000 lbs. of matzoh through JDC. Whatever the channels through which the matzoh was sent, sometimes even labelled as "cookies", it enabled Jews who find observance difficult to be one with Jews to whom observance is free. Not just the "bread of affliction," but the "bread of hope."

"Morale" takes a vast variety of shapes and forms. It does not have to weigh thousands of pounds; it may weigh only a few ounces. A few months ago an unusual request reached Malben, the JDC welfare program for aged, ill, and handicapped newcomers to Israel.

The social worker's report read: "Female, aged 30, arrived from North Africa last year with a large family. She contracted typhoid as a child; as a result she was left completely bald. Her old wig is in rags. She suffers deep feelings of shame and inferiority. She feels like an outcast and cannot get herself to go to work. She needs a new wig badly but cannot afford it."

Malben officials certified the request. They issued a grant for the new wig, under the heading: "Medical appliance."

Jonas Markowitz came to Israel from Eastern Europe with his wife four years ago. But he arrived with his spirits at low ebb. In the old country 60-year-old Jonas had worked in a brush factory, but a lingering kidney ailment forced him to stop work. What was there for him now? Charity? Jonas was a skilled accordionist, perhaps he could give accordion lessons. But where could he get an accordion?

Shortly afterward, during an interview with a Malben social worker, Jonas told her timidly of his dream. To Jonas' surprise the social worker didn't agree that it was a dream. She found it a most practical solution, and recommended that Malben provide the instrument.

Today in Kfar Saba one of the flats has a sign next to it: "Accordion Lessons." Jonas has almost more students than he can handle. In addition, his reputation has spread throughout the area, he now plays, for a modest fee, at weddings, Bar Mitzvahs, and other social gatherings. He still cannot work a full day; he is still handicapped, but Jonas is a happy man.

But it is to the "morale" of the aged that Malben perhaps makes its greatest contribution. "Ever since our arrival in the country," Dr. Max Bishevsky says, "Malben has been hovering over us like a guardian angel." Dr. Bishevsky, now 72, and his wife Sima both survived Nazi concentration camps. When they first arrived, Malben installed them in one of its homes for the aged. "It was good," Dr. Bishevsky says. "We were kept busy in the library. But after a while my wife and I wanted a little place of our own again."

The Bishevskys were among the first to qualify for an apartment in Kiriat Motzkin, near Haifa, under a project financed jointly by Malben and local and national authorities to help establish aged couples in small rent- and tax-free apartments. But Dr. Bishevsky wanted to be completely independent. Again he turned to Malben for help. He asked for enough capital to open a small lending-library which he could operate in his own flat. JDC-Malben's social worker liked the request. It was approved.

Dr. and Mrs. Bishevsky now spend the day in their lending library. At five o'clock they used to go to a small cafe for a cup of coffee, but more recently they have begun to go to the new club for the community's older people. They are happy there. He says: "Mrs. Bishevsky and I have been married 48 years. We are of the old world. Here we are with people like ourselves. The Israel sun is wonderful for our old bones, but the warmth of human friendship, that is sunshine for our souls."

And those who live in the homes for the aged? In Malben's Frieda Schiff Warburg home almost everyone works. A nursing sister, 70, sterilizes medical supplies in the dispensary; an 80-year-old doctor still makes his rounds, including emergency night visits; there is one blacksmith of 92. A pharmacist who has just celebrated his 90th birthday keeps up with the latest developments in drugs. "Stopping work would just about kill him," says the administrator of the home.

It may seem strange, but JDC-Malben's homes and institutions also give a sense of security even to those who refuse to go into them. A few months ago a family of three arrived from North Africa. Sixty-five-year-old Israel had been crippled by polio as a child. Marco, two years younger, has been partially paralyzed for 45 years. And their sister, Rachel, is also partially paralyzed. But they did not want to go into a nursing home. They wanted an apartment of their own.

Their determination won out. Through Ma'anak, a fund supported jointly by the Israel Ministry of Welfare, the municipalities, the Jewish Agency and JDC, they got a two-bedroom, ground-floor apartment, rent-and-tax-free, in Tel Aviv. The flat was furnished, it has railings around the walls, there are no steps to climb. They get housekeeping services, regular medical care, and financial aid. Periodically a Malben medical team, doctor, nurse, and physiotherapist — calls on them.

"This is how we hoped to live in our new homeland," says Marco, who acts as family spokesman, "we are well satisfied." The others nod agreement. Marco knows that as soon as any of the three become bedridden and too much of a burden for the others there will always be a bed available in one of Malben's nursing homes. "I hope we won't have to turn to it ever," he says quietly, "but it does give us an added feeling of security."

Sometimes it is the aged and handicapped who need the security of an institution; sometimes it is the very young. Anita was born in Morocco in 1944. She lost her parents when she was ten. Her father died and her mother suffered a mental breakdown shortly afterward. Fortunately for Anita, she found refuge in the Murdoch Bengio Home, the only Jewish orphanage in Morocco, one of the institutions which JDC long supported in Morocco.

When Anita arrived at the Home Bengio she was a frightened, confused, little girl. But at the home there were pleasant surroundings, and the warmth of playmates and guardians. The orphanage became home to her. She did well at school. She was given encouragement and understanding by her house parents. The JDC social worker became her very special friend. Thanks to the high standards maintained by the Alliance Israelite Universelle and ORT (both also subsidized by JDC), Anita received a good primary education, then enrolled in an ORT secretarial course in Casablanca.

At the end of the two-year course ORT and Home Bengio found Anita a job in a bank in Marrakesh. There she met David, who was completing his apprenticeship as a tailor. He was tall and good-looking. They fell in love. A few days after Anita's 20th birthday she and David were married. For a girl who grew up in an institution, a home of her own has a special meaning. Now Anita has found happiness, but first she had to find hope.

For North African Jews in Paris, happiness often seems like someone else's dream, not theirs. Because of the influx in recent years from Algeria, families are often crowded six to a room in dingy hotels and in unheated tenements that face on dark courtyards. There washing is strung across the windows. Children sleep three, four, five to a bed; many sleep on the floor. Because the rooms are so crowded the children spend as much of their lives as they can in the street. It is in Montmartre — just below the Church of the Sacré Coeur, a Paris tourists never see. In recent years this section has been given a nickname, it is often called the "casbah." It might have been transplanted from Algeria. It has an all-pervading atmosphere of hopelessness. Youngsters drift easily into juvenile delinquency. "Who cares what happens to us anyway?"

There was a Jewish Center in Montmartre. It was opened in 1945 but by last year it was as run-down and overcrowded as the home of the children. It was poorly lit and badly heated; the paint was peeling. Talmud Torah classes on Thursday and Sunday could accommodate only 200 children. Go take at look at it today, the next time you are in Paris, the Merkaz de Montmartre at 12 Rue des Saules.

Four organizations joined to turn the dreary, drafty, inadequate center into a cheerful, comfortable haven for the deprived youngsters: JDC, the Conference on Jewish Material Claims Against Germany, the Fonds Social Juif Unifié (the central fund-raising organization in France), and the Central British Fund for Jewish Relief and Rehabilitation.

Not only will it be possible to enlarge the Talmud Torah classes now, but on weekdays the neighborhood children will be able to come to the Center and do their homework in a peace and quiet unattainable in their own overcrowded homes. A varied program of youth activities is being planned. Certainly the Merkaz will not solve all of the problems of the refugees. It will not find jobs or decent housing for the families (though there are other JDC-supported organizations in Paris which are helping to do just that). But the Merkaz may help the youngsters to find a childhood that might have been lost, and a hope that might have been abandoned.

And yet, many times during this past year JDC has had to examine and re-examine each of its programs, to ask: "Is there anything we can eliminate without hurting people?" For at the beginning of 1965 JDC lost one-quarter of its income, the $7,000,000 that had been supplied by the Conference on Jewish Material Claims Against Germany. Cuts had to be made, people were hurt. There are aged men and women who need Malben care, but for whom there is no bed space. There are men and women who need food packages and are not getting them.

As we take stock, it is clear: unless the American Jewish Community fills the gap in the days ahead, more people will be hurt.

The response of American Jews will determine not only whether we can continue to supply life-saving aid: millions of pounds of food, clothing to children in Morocco and Iran, medical care and old age homes and child care centers, but also a wig, an accordion, an apartment with railings around the walls. They will give help which can be weighed and touched and tasted and felt; but they will also give help for which there are no weights and measures: hope. "Morale." And for this they will merit a seven-fold blessing.

One Man In Rabat Makes Life Better For His Fellow Jews

In Morocco, as in the U.S.A., one man can make a community. All he needs is unlimited devotion, enthusiasm, persistence, and, in Morocco, a little help from the Joint Distribution Committee. Fully a third of the 70,000 Jews in Morocco benefit from welfare services that JDC supports with funds from the United Jewish Appeal.

In Rabat, Morocco's sprawling Westernized capital city, the man is Elie Benattar, a successful businessman in his middle 40's who channels a good part of his abounding energy into making life better for his fellow Jews. For the community's 4,500 Jews, many of whom still live in the teeming slums of the "mellah" (ghetto), Mr. Benattar is "Mr. Rabat."

He is a member of the Community Committee; president of the Soupe Populaire (community canteen) which daily feeds sixty aged and destitute Jews; president of the Aide Scolaire which runs a feeding program for five hundred children; many from poverty-stricken families; and he initiated and is chairman of the Relodgement Program for the aged. He often supervises personally the monthly distribution of family food parcels to some four hundred people and, at Passover, the special distribution of matzoh, wine, and money. The parcels consist of U.S. Food for Peace, flour, oil, cereals, and powdered milk, which JDC augments with sardines, and sugar; (also soap) so that families on the community's welfare roll can have a more adequate diet.

The relodgement program has not only stimulated the community to rehouse thirty elderly Jews, the neediest of the needy, but also to find funds to support them. Since there is a waiting list of another thirty old people, he has organized a committee to care for them and has asked JDC to help renovate a building to house them, augment the funds the community has been allocating for the care of its aged, and give technical assistance so standards may be improved.

Only $3,000 is needed to remodel the building and one can feed and clothe an old person in Rabat for $12.50 a month. Despite cuts in JDC's world-wide budget necessitated by the loss of some $7,000,000 in German reparations income, it has promised to try to find the money.

TORONTO BIRTHS

Born, to Mr. and Mrs. J. M. Tanenbaum (nee Toby Hochman), 4 Dewbourne Avenue, on July 28, at the Toronto General Hospital, a son, Robert David; brother of Michael, aged ten years; Alan, seven and one-half; Martin, five; and Susan, three; grandson of Mr. and Mrs. Max Tanenbaum, 424 Rosemary Road; and of Mrs. Jenny Hochman, 2525 Bathurst Street, and the late Murray Hochman. Godparents are Mr. and Mrs. Mervyn Rosenzveig, 329 Walmer Road.

Born, to Mr. and Mrs. Gary Levine (nee Arlene Goodman), 1550 Lawrence Avenue West, on August 27, at the New Mount Sinai Hospital, a daughter, Helene Sondra; granddaughter of Mr. and Mrs. Jack Goodman, 47 Brucewood Crescent; and of Mr. and Mrs. Zinvi Levine, 140 Chaplin Crescent; great-granddaughter of Mrs. Annie Bain, 515 Chaplin Crescent; Mrs. Gussi Goodman, 30 Saranac Boulevard; and of Mrs. Annie Marelak, 111 Latimer Avenue.

Born, to Dr. and Mrs. S. Irving Young (nee Pauline Mason), 7 Fifeshire Road South, on July 21, at the Branson Hospital, a son, Shawn Jonathan; brother of Steven, aged four years; and Suzanne, aged two and one-half years; grandson of Mr. and Mrs. Louis Mason, 38 Covington Road; and of Mr. and Mrs. Joseph Young, 4459 Bathurst Street. Godparents are Mr. and Mrs. Saul Einstoss, 170 Ava Road. Sidney Brown, 81 Fifeshire Road, held the baby during the ceremony.

Born, to Mr. and Mrs. Paul Wise (nee Lorraine Reingold), 630 Vesta Drive, on August 25, at the Toronto General Hospital, a daughter, Corinne Lisa; granddaughter of Mr. and Mrs. S. Reingold, 510 Vesta Drive; and of Mr. and Mrs. H. Wise, of Brantford, Ontario; great-granddaughter of Mrs. Rebecca Balfour, of Toronto.

Born, to Mr. and Mrs. Phillip Bregman (nee Beverley Ladovsky), 21 Raeburn Avenue, on August 20, at the New Mount Sinai Hospital, a son, Lorne David; brother of Allan Michael, aged two and one-half years; grandson of Mr. and Mrs. Samuel Ladovsky, 104 Elm Ridge Drive; and of Mr. and Mrs. I. Bregman, 2100 Bathurst Street; great-grandson of Mrs. Sarah Ladovsky, 2603 Bathurst Street; and of Mrs. Celia Schwartz, 2550 Bathurst Street. Godparents are Mr. and Mrs. J. Walman, 743 Briar Hill Avenue, uncle and aunt. Samuel Ladovsky, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. David Gold (nee Esther Eisenstat), 65 Westgate Boulevard, on August 11, at the New Mount Sinai Hospital, a son, Doron Jonathan; brother of Arl, aged six years; and of Jordan, three; grandson of Mr. and Mrs. J. Eisenstat, 42 Brightwood Street; and of Mrs. Hanna Gold, 273 Wychwood Avenue, and the late Laib Gold. Godparents are Mr. and Mrs. J. Eisenstat, grandparents. Arthur Sussman, 34 Carscadden Drive, cousin, held the baby during the ceremony.

Born, to Dr. and Mrs. J. Stein (nee Natalie Lipton), 308 Avenue Road, on August 17, at the New Mount Sinai Hospital, a son, Andrew Michael; grandson of Mr. and Mrs. S. Stein, 120 Fairholme Avenue; and of Arthur Lipton, of Sydney, Nova Scotia; great-grandson of Mrs. Lena Lipton, of Sydney. Godparents are Mr. and Mrs. Archie Green, of North Sydney.

R. C. PROFESSORS IN BUENOS AIRES

(Continued from Page One)

never had much in Argentina anyway."

Many United States businessmen have expressed fears over the growing economic nationalism in Latin America.

The reason for this concern is explained by figures cited by United States businessmen in a recent interview. Their total direct investment in Argentina is $900-million, about the same as that in Mexico. "Put another way, it is about what we lost in Cuba after Castro took over," a North American banker observed.

In addition to direct investment in plants and commercial ventures which is about ten per cent of overall United States direct investment in Latin America, says the New York Times, Washington and private lenders have roughly $1-billion in loans outstanding in Argentina.

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Social Notes—Toronto

Mr. and Mrs. Max Diamond, of Los Angeles, California, visited with their uncle and aunt, Mr. and Mrs. P. Soberman, 7 Wellwood Avenue.

Mr. and Mrs. H. Wise, of Brantford, Ontario, visited with their son and daughter-in-law, Mr. and Mrs. Paul Wise, 630 Vesta Drive, on the occasion of the birth of their granddaughter, Corinne Lisa.

Mr. and Mrs. Norman Rochwerg, and sons, Harvey Rochwerg and Mark, 10 Pannahill Road; and their son and daughter-in-law, Mr. and Mrs. Cecil Rochwerg and Mindy Evelyn, 8 Kingsbridge Court, were in Montreal, Quebec, for the wedding of their cousin, Miss Sheila Feinberg, daughter of Mr. and Mrs. Harry Wiseberg, 675 Davaar Avenue, Montreal, Quebec, to Carl Gordon Notkin, son of Mr. and Mrs. Maxwell Notkin, of Montreal, Quebec.

Here for the brith of David Warren, son of Mr. and Mrs. Harold Elman, 569 Sheppard Street, were: the grandparents, Mr. and Mrs. Charles Nerenberg, 3446 Alexis Nihon Boulevard, and their son, Michael Nerenberg; and Mr. and Mrs. William Elman, 4920 Dornal Avenue; Mr. and Mrs. Hyman Anchel, 4735 Vezina Street, great-uncle, and great-aunt; Mrs. Moe Uditsky, 3555 Cote des Neiges Road; and Miss Minda Opal, 3739 Trans Island Avenue; cousins.

Mrs. Benjamin Cohen, 4 Kirkland Boulevard, returned from a holiday at Crystal Beach, Ontario.

Professor and Mrs. Irvine Glass, and Misses Vivian and Ruth Glass, and Susan, formerly of 39 Evanston Drive, have moved to a new home, at 31 Heatherdale Road. Professor Glass is at the University of Toronto, department of aerospace studies.

Mr. and Mrs. Ben Greenberg, of Detroit, Michigan, are visiting with their son-in-law and daughter, Mr. and Mrs. Leo Wuls, 555 Sheppard Avenue West, on the occasion of the birth of their grandson, Kevin David Wuls.

Mr. and Mrs. Hyman Abrams, formerly of 268 Winona Drive, have taken up new residence at 35 Cedarcroft Boulevard.

Mr. and Mrs. Louis Nadler, of Miami Beach, Florida, are visiting with their son and daughter-in-law, Mr. and Mrs. Peter Nadler, 321 Chaplin Crescent, on the occasion of the birth of their granddaughter, Deborah Ann.

Mrs. Morris Silverberg, and Brina, 42 Markdale Avenue, were in Montreal, Quebec, for the marriage of Miss Phyllis Bloom, daughter of Dr. and Mrs. Joseph Bloom, 160 Maplewood Avenue, to their cousin, Stanley Spier, son of Mr. and Mrs. Max Spier, 6520 Mountain Sights Avenue, at Cheva Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Jerry Cole and Ramah and David, of Regina, Saskatchewan, were here for the Canadian National Exhibition; and visited with their cousins, Mr. and Mrs. H. Waller, 498 Cork Avenue, St. Catharines, Ontario; and Mr. and Mrs. J. Y. Kowalchuk, 360 King Street East, Toronto.

Mr. and Mrs. D. Koblin, of Winnipeg, Manitoba, were here for the Canadian National Exhibition.

Mr. and Mrs. Samuel Bruiter, and Debbie, of Montreal, Quebec, visited their cousins, Mr. and Mrs. Ralph Ettigson, 24 York Downs Drive.

Miss Carol Reisberg, daughter of Mr. and Mrs. Max Reisberg, 7 Denmark Crescent, has returned from a vacation to Cali, Colombia, where she visited Mr. and Mrs. Mario Crespi, the parents of her fiance, Solomon Crespi; and Mr. and Mrs. Crespi's sons and daughters-in-law, Mr. and Mrs. Alberto Crespi and Mr. and Mrs. Obadia Crespi.

Raymond Lewis, 74 Millbrook Crescent, was in Montreal, Quebec, for the marriage of Miss Mona Janice Grosin, daughter of Mr. and Mrs. Nathan Grosin, 4045 La Peltrie Street, to his nephew, Barry Pettit, son of Mr. and Mrs. Frank Pettit, of Sydney, Australia.

Mr. and Mrs. Frank Gould, 247 Sandringham Drive, entertained in their home to honour their daughter, Miss Lynn Ruth Gould, who returned home after spending a year in Europe. She is the sister of Paula, aged fifteen years. Those who poured the tea were: Mrs. A. Reiken, 4100 Bathurst Street, great-aunt; and Mrs. Max Diamond, of Los Angeles, California. Her husband, Mr. Diamond, and their sons, Paul and Jeffrey, of Los Angeles, were present.

Mrs. Philip Sunderland, 9 Elise Terrace, gave a shower in her home to honour her niece, Miss Zivia Frankel, daughter of Mrs. A. Bainerman, 3270 Bathurst Street, the fiancee of Herzel Levi, son of Mr. and Mrs. A. Levi, of Tel-Aviv, Israel. Miss Esther Cohen, and Mrs. Frank Gould, 247 Sandringham Drive, aunts of the bride-elect; and Mrs. S. Swartz, 6 Fraserwood Drive; and Mrs. A. Reiken, 4100 Bathurst Street, great-aunts of the bride-elect, were present. Mrs. Swartz and Mrs. Reiken poured the tea.

In Montreal, Quebec, for the marriage of Miss Susanne Inez Briskin, daughter of Mr. and Mrs. Bernard Briskin, 5700 Parkhaven Avenue, to David Harry Steinberg, son of Mr. and Mrs. Jack Steinberg, 41 Finchley Road, at the Elm Ridge Golf and Country Club, were: Mr. and Mrs. William Dover, 85 Silverstone Avenue, Rexdale, Ont.; Mr. and Mrs. Samuel Waldman, 58 Thorncliffe Drive Park; cousins of the groom; Mrs. Pearl Dover, 1603 Bathurst Street, aunt of the groom; Mrs. Rae Hellman, 405 Rosemary Road, great-aunt of the groom; Dr. and Mrs. G. Halpert, 59 Wimpole Drive; Mr. and Mrs. Seymour Sukerman, and Stanley Sukerman, 665 Briar Hill Avenue; cousins of the bride.

Mrs. Celia Knopf, of Buffalo, New York, visited with her son-in-law and daughter, Mr. and Mrs. Harry Sachs, 37 Clifton Avenue, to be at their twenty-fifth wedding anniversary reception, at the Borochov Centre, given by their son-in-law and daughter, Mr. and Mrs. Sheldon Cohen (Sharon), 3 Sunfield Avenue; their sons, Leslie and Harvey Sachs, at home; and a daughter, Miss Charlene Sachs. They have two grandchildren, Cynthia Tina, and Michael Lewis Cohen. Out-of-town guests were: Mr. and Mrs. Morris Dobozin, Mrs. Sachs' brother-in-law and sister; Mr. and Mrs. Harry Knopf, Mrs. Sachs' brother and sister-in-law; Mr. and Mrs. David Dennis, Mr. and Mrs. Irwin Knopf, all of Buffalo, New York; and Mr. and Mrs. Perry Dobozin, of Binghamton, New York, nephews and nieces.

Mrs. Jack Wolfe and Gail, 9 Elise Terrace, gave a bridal shower, to honour their cousin, Miss Zivia Frankel, daughter of Mrs. Albert Bainerman, 3270 Bathurst Street, fiancee of Herzel Levi, son of Mr. and Mrs. A. Levi, of Tel-Aviv, Israel. Mrs. Jack Wolfe wore an orange-coloured, two-piece, linen dress. Mrs. Albert Bainerman, mother of the bride-elect, wore a white linen dress. Miss Zivia Frankel, the bride-elect, wore a pink, silk dress; and a pink rosebud corsage. Mesdames F. Gould, 247 Sandringham Drive, aunt of the bride-elect; and S. Swartz, 6 Fraserwood Avenue, great-aunt of the bride-elect, poured the tea. Mrs. Gould wore a blue linen dress; and had a white rosebud corsage. Mrs. Swartz wore a printed silk dress; with a rosebud corsage. The tables were decorated with fresh summer flowers, arranged with candles, in candelabra.

Mr. and Mrs. Maurice Joel, 20 Shallmar Boulevard, celebrated their sixtieth wedding anniversary at an afternoon reception given in their honour, by their sons and daughters-in-law, Mr. and Mrs. Aubrey Joel, 165 Crescent Road; and Mr. and Mrs. Wilfred Joel, 800 Eglinton Avenue West; and their son-in-law and daughters, Mrs. Ida Kline, of Edmonton, Alberta; and Dr. and Mrs. Nathan Leath (Estelle), 72 Burnaby Boulevard, at the home of the former. They have eight grandchildren: Miss Susan Joel, of Eilat, Israel; and Peter Joel, of Kingston, Ontario, children of Mr. and Mrs. Aubrey Joel; Maxwell Joel, 2040 Keele Street and Alan Joel, sons of Mr. and Mrs. Wilfred Joel; Dr. Terry Kline, of Vancouver, British Columbia; and Harry Kline, of Edmonton Alberta, sons of Mrs. Ida Kline, and the late Dr. Maurice Kline; and Emily and Jeremy Leath; and five great-grandchildren: Marlee, Sandra and Ronald, children of Dr. and Mrs. Terry Kline; and Jodi-Anne and Shelley, daughters of Mr. and Mrs. Harry Kline. Also present were Mrs. Sally Mouckley, 1596 Bathurst Street; and Mr. and Mrs. Harry List (Ada), 31 Camberwell Road, brother-in-law and sisters of Mrs. Maurice Joel. Out-of-town guests were: Mark Silverberg, of Montreal, Quebec, brother of Mrs. Maurice Joel; Cole Lewis and Misses Freda and Esther Lewis, of Montreal, Quebec, cousins; Mrs. Jessie Freifield, of New York; and Mr. and Mrs. Howard Edelson, of Rosman Heights, New York.

Mrs. Albert Polan, 27 Peveril Hill South, gave a bridal tea to honour Miss Shari Rosenbloom, daughter of Mr. and Mrs. Max Rosenbloom, 20 Edinburgh Drive, the fiancee of her son, Harold Polan, at the home of Mrs. Claude Abrams, 48 Warwick Avenue, aunt of the groom-elect. One hundred and fifty guests were present. Other hostesses were: Mrs. Reuben Bernatt, 29 Gambello Crescent, cousin of the bride-elect; Misses Eileen Abrams, 48 Warwick Avenue, cousin of the groom-to-be; Risha Litvack, 188 Carmichael Avenue, and Debbie Grusky, 71 Neptune Drive, who are to be bridesmaids; Mrs. E. Mitchnick, of Aldershot, Ontario; and Misses Elizabeth Abrams, 48 Warwick Avenue, cousin of the groom-to-be; Rosemary Kantor, 680 Roselawn Avenue, and Dana and Shelly Phillips, 4866 Bathurst Street. Mrs. Fanny Abrams, of Owen Sound, Ontario, great-aunt of the groom-elect, was a hostess at the tea, which was prior to her death. Mesdames Albert Bernatt, 15 Rockford Road, aunt of the bride-elect; Claude Abrams, 48 Warwick Avenue; Philip Abrams, 39 Warwick Avenue; and David Polan, of Hamilton, Ontario, aunts of the groom-to-be; C. Greenspan, of Toronto, and Carl Abrams, 684 Briar Hill Avenue, great-aunts of the groom-to-be; Arnold Feldman, 27 Gambello Crescent, sister of the bride-elect; and her mother-in-law, Samuel Feldman, 394 Cortleigh Boulevard; and Mrs. Max Winer, 28 Ridgevale Drive, poured the tea. Mrs. Albert Polan, mother of the groom-to-be, wore a pale, mint-green, silk dress with a white lace jacket; and a wristlet of white roses. Mrs. Max Rosenbloom, mother of the bride-elect, wore a deep turquoise-blue, cocktail dress; and a gold-tinted, baby rose wristlet. Miss Shari Rosenbloom, the bride-elect, wore a green, silk shantung, cocktail dress; and an orchid wristlet. Also in the receiving line were: Mrs. Arnold Feldman, sister of the bride-elect, who wore a two-piece black suit; and a pink baby rosebud wristlet; and Mrs. Rose Abrams, 27 Peveril Hill Road South, grandmother of the groom-elect, who wore a teal-blue silk dress; and a red rose corsage. Mrs. Nathan Abrams, of Montreal, Quebec, aunt of the groom-to-be; and Mrs. David Cohen, of Hamilton, Ontario, aunt of the groom-to-be, were guests. Mr. and Mrs. Albert Polan gave a dinner at their home, for the out of town guests, and the immediate family.

BAR-MITZVAHS

Allan Stephen, son of Mr. and Mrs. Ralph Fisher, 678 Briar Hill Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah on September 17, at Beth Tzedec Synagogue. He is the brother of Jeffrey, aged fifteen years; and David, eight and one-half years; grandson of Mrs. Helen Fish, 8 Warwick Avenue; and of Philip Kruger, 11 Spadina Road.

Eric David, son of Mr. and Mrs. Avrom F. Siegel, 16 Woodway Trail, will be called to the Reading of the Law in honour of his bar-mitzvah on September 10, at Beth Tzedec Synagogue. He is the brother of Herman, aged seventeen years; and Leonard, fifteen; grandson of Mrs. Ida L. Siegel, of Toronto; and Mrs. Freda Valner, of Oslo, Norway.

Martin Joseph Zajdner, son of Mr. and Mrs. George Zajdner, 276 Maxwell Street, will be called to the Reading of the Law, in honour of his bar-mitzvah on October 8, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Miss Annette Zajdner.

ENGAGEMENTS

Mr. and Mrs. Ben-Zion Schacter, of Haifa, Israel, announce the engagement of their daughter, Miss Yocheved Schacter, to Rabbi Aaron Felder, of Yeshiva Kneseth Chezkiah, Kfar Chasidim, Israel, son of Rabbi Gedalia Felder and Mrs. Felder, 107 Viewmount Avenue, Toronto. Rabbi Gedalia Felder is the spiritual leader of Shomrai Shabboth Synagogue.

Rabbi and Mrs. M. Kaplan, 63 Viewmount Avenue, announce the engagement of their daughter, Miss Adina Kaplan, to Jared Gordon, son of Wilferd Gordon, Q.C., and Mrs. Gordon, 200 Dunvegan Road.

Controller Herbert Orliffe, Q.C., and Mrs. Orliffe, 55 Ridelle Avenue, announce the engagement of their daughter, Miss Joan Margaret Orliffe, to Howard Leonard Segal, son of Mr. and Mrs. David Segal, 2305 Ward Avenue, Montreal, Quebec.

Mr. and Mrs. Harvey Matlow, 503 Brunswick Avenue, announce the engagement of their daughter, Miss Sima Matlow, to Joseph Rosen, son of Mr. and Mrs. Irwin Rosen, 584 Castlefield Avenue.

Mr. and Mrs. George Levy, 111 Laurelcrest Avenue, announce the engagement of their daughter, Miss Nora Susan Levy, to Marvin Jack Rotenberg, son of Mr. and Mrs. Philip Rotenberg, 498 Markham Street.

Mrs. Lily Silver, 4 Mascot Place; and Morris Silver, of Toronto, announce the engagement of their daughter, Miss Eleanor Hilda Silver, to Louis Altman, son of Mr. and Mrs. Benjamin Altman, of Plainfield, New Jersey. The wedding will take place on October 30, at the Beth Tzedec Synagogue.

Mr. and Mrs. Murray Schaeffer, 519 Atlas Avenue, announce the engagement of their daughter, Miss Marlene Schaeffer, to Edward Laba, son of Mr. and Mrs. Irving Laba, 227 Pannahill Road.

Mr. and Mrs. Max Rosenbloom, 20 Edinburgh Drive, announce the engagement of their daughter, Miss Shari Rosenbloom, to Harold Polan, son of Mr. and Mrs. Albert Polan, 27 Peveril Hill Road South.

APPROACHING MARRIAGES

The marriage of Miss Harriet Tziva Cohen, daughter of Mr. and Mrs. Benjamin Cohen, 4 Kirkland Boulevard, to Grayham Tecar, son of Mr. and Mrs. Harry Tecar, 401 Rathburn Road, will take place on September 25, at half-past five o'clock, at the Borochov Centre.

MARRIAGES

MEGHORY-WUNCH

The marriage of Miss Fern Wunch, daughter of Mr. and Mrs. Irving Wunch, 266 Maxwell Street, to Yehiel Meghory, son of Mr. and Mrs. Moshe Cohen Meghory, 265 Acton Avenue, was solemnized at Beth Emeth Bais Yehuda Synagogue, on June 30, at six o'clock, by Rabbi Joseph Kelman. The bride was given in marriage by her parents. She wore a white, sleeveless, heavy, lace gown. It was fashioned with a round, beaded neckline; and a straight skirt. It was worn with a matching, long-sleeved, empire coat of corded silk, which was open to the waistline; and had a deep, scooped neckline, which showed the beaded neckline of the dress. A long train started at the waistline. Her silk, tulle veil was trimmed with silk lace; and placed by a headpiece of a beaded star, with a rose in the center; and she carried a bouquet, of three white orchids, surrounded by white baby roses. Mrs. Philip Wunch, sister-in-law of the bride; and Mrs. Julius Batory, sister of the groom, were matrons of honour. Mrs. Wunch wore a sleeveless, red chiffon gown, with a straight skirt; a high neckline, which was draped with a matching stole; a red satin headpiece with a white lace rosette center; and she carried a cascade bouquet of white and red baby roses, trimmed with white silk ribbon. Mrs. Batory wore a two-piece, red brocaded gown; with a high neckline; and A line skirt; and a red satin rose headpiece; and she carried a bouquet similar to that of Mrs. Wunch. Mesdames Harold Konopny and Michael Bader; and Misses Alicia Tunis, Barbara Dattner, Sharon Davis, cousin of the bride; and Ophra Meghory, sister of the groom, were bridesmaids. They wore red chiffon, semi-full gowns; with white, lace, long-sleeved jackets with V-necklines; and cut-away, inverted V-shaped waistlines. They had matching headpieces; and they carried red and white muffs, covered with red and white baby roses. Miss Linda Wunch, cousin of the bride, was junior bridesmaid. She wore a gown of white lace, over red silk; with a red velvet belt, which formed a bow with streamers, at the front of the dress; a red and white, rosette head-piece; and she carried a bouquet of red and white roses. Honey Steiner, cousin of the bride, was flower girl. She wore a shocking pink dress trimmed with velvet; and she carried a basket of white and red roses, and rose petals. Philip A. Wunch, brother of the bride; and Michael Bader, were best men. The ushers were: Sidney J. Steiner, cousin of the bride; Harvey Nusbaum and Julius Batory, brothers-in-laws of the groom; Daniel Meghory, brother of the groom; Melvin Dwosh, Howard Brenner, Jack Kustman, Howard Steinberg and Harvey Silver; and Allan Nusbaum, whose brothers, Louis and Ronald Nusbaum were page boys. They are the sons of Mr. and Mrs. Harvey Nusbaum, 21 Renoak Avenue. Aisle trees; and an archway, covered with red and white roses, and palm leaves, decorated the synagogue. An orchestra played. Centrepieces and banks, of red and white roses were the reception decorations. Four hundred and twenty-five guests were received. Mrs. Irving Wunch, mother of the bride, wore a pink, strapless gown; with a beaded jacket, with three-quarter length sleeves; and a straight skirt, with a slight flare at the back, of which three-quarters was beaded with crystals and pearls; and she had a matching headband; and a pink orchid wristlet. Mrs. Moshe Cohen Meghory, mother of the groom, wore a two-piece, rose-coloured tunic-styled lace gown; and a rose-coloured orchid wristlet. Mr. and Mrs. Yehiel Meghory spent their wedding trip at the Nevele Country Club, in Ellenville, New York; the bride travelling in a two-piece, shocking pink, silk suit; a white turban hat; and a red and white rosebud corsage. They have taken up residence at 34 Neptune Drive.

BIRTHS

Born, to Mr. and Mrs. Cecil Rotenberg (nee Norma Zwaigenbaum), 26 Glen Cedar Road, on August 4, at the Toronto Western Hospital, a son, Ezra Elliot; brother of Jeoffrey, aged eight years; Charles, seven; Ira, five; and Marcia-Anne, four; grandson of Mrs. Ray Zwaigenbaum, 29 Elway Court, and late Albert Zwaigenbaum; and of Mr. and Mrs. H. D. Rotenberg, 177 Lyndhurst Avenue. The godfather is Eugene Feiger, 133 Waterloo Avenue.

Born, to Dr. and Mrs. Paul Pitt (nee Ruth Ostrovsky), 1360 Danforth Road, on August 28, at the Toronto Western Hospital, a daughter, Rachel Caroline; granddaughter of Mr. and Mrs. S. Ostrovsky, 9 Browning Avenue; and of Dr. and Mrs. C. Pitt, 2 Meadowcliff Drive.

UNVEILINGS

SPRING: The unveiling of a monument, to commemorate the memory of the late Mrs. Elsie Spring, wife of Yuncha Spring; mother of Joseph Spring, Mrs. Joseph Grossman, Mrs. David Silverman and Mrs. Joseph Schwarz, will take place on Sunday, September 11, at 11 a.m., at Dawes Road Cemetery, Slipia Section. Relatives and friends are reminded, to be present.

CARDS OF THANKS

WOLFE AND TEPPERMAN: The family of the late Mrs. Ray Wolfe, wish to thank their relatives, friends and neighbours for their many acts of kindness and sympathy during their recent bereavement, on the loss of a beloved wife, mother, grandmother and sister.

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NOTICE

For the issue of September 23, the deadline for all news and advertising will be as usual, on Monday, September 19. Photographs are being received and considered now for the Chanukah Festival Magazine Issue of December 2; and it must be noted that dark pictures are not acceptable. New Year Greetings received after September 6, will appear in the issue of September 23.

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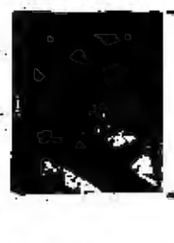

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TORONTO MEETINGS

★ BETH TZEDEC SYNAGOGUE ★

Rabbi Dr. Stuart E. Rosenberg: College of Jewish Studies will hold its first annual "Kallah", a two-day program of study and fellowship, on September 11 and 12. Rabbi Fritz A. Rothschild, lecturer in Philosophy Of Religion at the Teachers Institute and Seminary College of the Jewish Theological Seminary, in New York; and Louis Greenspan, department of religion, at McMaster University, will deliver several lectures. Members of the faculty of the College will include: Professor Emil Fackenheim, Louis Greenspan, Mrs. Stuart E. Rosenberg, Rabbi Rosenberg, Rabbi Isaac Freeman, and Dr. Eli Grad.

★ BNAI ZION ASSOCIATION ★

Executive honoured Lazar Lipshitz, 4383 Bathurst Street, president, and Mrs. Lipshitz, at the home of Mr. and Mrs. A. G. Goldsmith, 418 Rosemary Road. Those present were: past-presidents, Robert Cherner, 476 Palmerston Boulevard, and Mrs. Cherner; Alex Rogul, 800 Eglinton Avenue West; A. D. Denberg, 10 Oriole Gardens; P. Brown, 630 Vesta Drive, and Mrs. Brown; and Wilfred Joel, 780 Eglinton Avenue West, vice-president, and Mrs. Joel; Louis Spigel, 31 Robbie Avenue, chairman of the board of trustees; Max Rosen, 111 Raglan Avenue, dean; Eli Mimran, 650 Eglinton Avenue West, president of Bnai Brith Lodge, La Fraternité, and Mrs. Mimran; Mr. and Mrs. G. Stilman, 740 Eglinton Avenue West; Mr. and Mrs. I. Klinger, 740 Eglinton Avenue West; Mr. and Mrs. B. L. Berenbaum, 26 Shallmar Boulevard; S. Heifetz, 575 Avenue Road; N. Hundert, 2603 Bathurst Street; Mr. and Mrs. I. Levman, 322 Warren Road; and Mr. and Mrs. I. Goodman, 41 Forestwood. Rabbi David Monson, chaplain, spoke. Julius Marcus, 14 Menin Road, representative of the Toronto Jewish Public Library, spoke on the work that Mr. Lipshitz has done for the library. Mrs. I. Levman entertained with folk songs. A gift was presented to Mr. and Mrs. Lipshitz by the Bnai Zion.

★ PIONEER WOMEN ★

Club Avodah held their first executive meeting at 12 Viewmount Avenue. Mrs. Z. Smith, 93 Gorman Park Road, vice-president, presided. The annual bazaar will be held on November 23, in the Queen Elizabeth Building, of the Canadian National Exhibition grounds. Mrs. C. Bokser, 122 Whitmore Avenue, is bazaar convener. Mrs. Z. Smith is tea convener, of the annual tea, on November 6. Mesdames Lise Feuer, 178 Briar Hill Avenue, and May Stein, 19 Ranee Avenue, will be delegates to the convention, in Montreal, Quebec, from October 23 to 26.

★ SINAI SERVICE GROUP ★

Held their first board meeting at the home of Mrs. Samuel Sollens, 297 Islington Avenue North. Mrs. Albert Jessel, 6 Baytree Crescent, presided. The annual fall tea, is on Sunday, September 11, at the home of Mrs. Max Sharp, 2516 Bathurst Street; proceeds to the Cancer Research Fund. Mrs. Louis Tanz, 2515 Bathurst Street, is tea convener. Patronesses are Mesdames A. B. Bennett, Eddie Creed, Frederick Eisen, Allan Fidler, Egmont Frankel, Eli Herman, Mark Levy, Cecile Mayer, David Pulver, Samuel Shendroff, Joseph Tenenbaum and Max Tenenbaum.

BIRTHS

Born, to Mr. and Mrs. Leo Wuls (nee Adrienne Greenberg), 555 Sheppard Avenue West, on August 25, at the New Mount Sinai Hospital, a son, Kevin David Marshall; grandson of Mr. and Mrs. Ben. Wuls, 109 Laurelcrest Avenue; and of Mr. and Mrs. Ben. Greenberg, of Detroit, Michigan; great-grandson of Mrs. Lena Greenberg, of Detroit.

Born, to Mr. and Mrs. Harold Elman (nee Florence Nerenberg, formerly of Montreal, Quebec), 569 Sheppard Street, on July 27, at the Branson Hospital, a son, David Warren; grandson of Mr. and Mrs. Charles Nerenberg, 346 Alexis Nihon Boulevard; and of Mr. and Mrs. William Elman, 4920 Dornal Avenue; all of Montreal. Godparents are Michael Nerenberg, 346 Alexis Nihon Boulevard, uncle; and Miss Minda Opal, 5739 Trans Island Avenue, Montreal, cousin. Mr. Elman, and Mr. Nerenberg, grandfathers, held the baby during the ceremony.

Born, to Mr. and Mrs. Julius Needleman (nee Annette Dezenhouse), 15 Shallmar Boulevard, on August 18, at the Women's College Hospital, a daughter, Cheryle Faunn; granddaughter of Mrs. Lily Dezenhouse, 130 Bombay Avenue and the late Binem Dezenhouse; and of M. Needleman, 3305½ North Orgen, Los Angeles, California.

MARRIAGES

VOGEL-PEARL

The marriage of Miss Adelle Beverly Pearl, daughter of Mr. and Mrs. Max Pearl, 12 Rostrevor Road, to Myron M. Vogel, son of Mrs. Ray Vogel, of Brooklyn, New York, and the late Samuel Vogel, was solemnized at Beth Sholom Synagogue, on July 3, at twelve o'clock noon, by Rabbi David Monson. The bride was given in marriage by her parents. She wore a white, silk organza empire gown. It was fashioned with a fitted bodice; a cowl, lace-appliqued neckline; elbow-length, bell-shaped sleeves; and an A-lined skirt. Her tulle illusion veil, which was placed by a flowered headpiece, draped to a three-tiered train; and she carried a bouquet of a white orchid, surrounded by stephanotis. Mrs. Marvin R. Pearl, sister-in-law of the bride, was matron of honour. She wore a blue, chiffon, gown, with a beaded, empire waistline; and beaded neckline; a matching headpiece; and carried a cascade bouquet of white and pink, baby carnations. Miss Linda Lubin, of Brooklyn, New York, niece of the groom, was a junior bridesmaid. She wore a powder-blue, linen gown; with a straight skirt; and she carried a cascade bouquet similar to that of the matron of honour. Joseph Vogel, of Brooklyn, New York, brother of the groom, was best man. The ushers were: Marvin Elliott and Ernest Pearl, brothers of the bride; Stanley Fishel and George Lubin, brothers-in-law of the groom, of Brooklyn, New York; Stanley Goldstein, Fredrick Siegel, Stanley Oak, Raymond Feifer, all of Brooklyn, New York; and Melvin Wasserman, of New York. Banks of pink and white baby carnations were the wedding decorations. The orchestra of Murray Alter played. One hundred and forty guests were received. Samuel Webber, 1411 Eglinton Avenue West, great-uncle of the bride, asked the blessing. The masters of ceremonies were Marvin Elliot and Ernest Pearl, brothers of the bride. Mrs. Max Pearl, mother of the bride, wore a teal blue, beaded, silk-shantung gown; with a matching headpiece; and a white orchid wristlet. Mrs. Ray Vogel, mother of the groom, wore a turquoise-blue, tunic-styled gown; and had a matching headpiece; and a baby orchid wristlet. Mrs. Lilly Cohen, 1411 Eglinton Avenue West, grandmother of the bride, wore a blue, silk chiffon dress; and an orchid corsage. Mr. and Mrs. Myron M. Vogel spent their wedding trip at Castle Harbor, Bermuda, the bride travelling in a sleeveless, white, three-piece, linen suit; and matching blouse; and a white orchid corsage. They have taken up residence at 7810 Shore Parkway, Sheepshead Bay, Brooklyn, New York. Out-of-town guests were: Mr. and Mrs. George Lubin, and Linda; and Mr. and Mrs. Stanley Fishel, and Carey, of Brooklyn, New York, brothers-in-law and sisters of the groom; Mr. and Mrs. Joseph Vogel, of Howard Beach, New York, brother and sister-in-law of the groom; Mr. and Mrs. Morris Vogel, of Riverdale, New York, uncle and aunt of the groom; Mr. and Mrs. Stanley Oak, Mr. and Mrs. Barry Goodman, Stanley Goldstein, Mr. and Mrs. Raymond Feifer, all of Brooklyn, New York; Melvin Wasserman, and Gilbert Isler, of New York; Mr. and Mrs. Bernard Rosenthal, of Newton, Massachusetts; Mr. and Mrs. Robert Rome, and Mr. and Mrs. I. Piloff, of Syosset, Long Island, New York; Mr. and Mrs. A. Santucci, of South Wantaugh, New York; and Mr. and Mrs. Michael Pensker, and Mr. and Mrs. Wally Feller, of Queens, New York.

NOTICE

For the issue of September 23, the deadline for all news and advertising will be as usual, on Monday, September 19. Photographs are being received and considered now for the Chanukah Festival Magazine Issue of December 2; and it must be noted that dark pictures are not acceptable. New Year Greetings received after September 6, will appear in the issue of September 23.

OUR CONCERN FOR HUMAN RIGHTS

(Continued from Page Eight)

what race or ethnic group is involved. The United Nations recognizes this fact. Indeed, one of the major differences between the United Nations Charter and the League of Nations Covenant is that the Covenant looked the other way, but the Charter boldly lays down the objective of "respect for human rights and for fundamental freedoms for all."

Although there have been proud accomplishments — and we need only point to the Universal Declaration of Human Rights — it is my feeling that in the human rights field we must move ahead with ever greater vigor. The peacekeeping and the nation building machinery of the UN — the heart of its political and economic work — has been developed to a high degree of sophistication. Not so with its human rights machinery, although again I emphasize that much has been done.

It is because more is necessary in this area that we are supporting a proposal made by the Government of Costa Rica calling for the establishment of a High Commissioner for Human Rights. This, I believe, is an important first step in the implementation of the Declaration of Human Rights, one that will enable it to live up both to the noble intent of its name and to the historic purpose of its content — that of improving the lot of man.

The name of the Declaration, while almost perfectly descriptive of its achievement, also describes its limitation. In twenty years it has received *universal* recognition, but it remains just that, a *declaration*. In these two words thus are reflected both the hope and the tragedy of human rights in our day. We agree all too often on principles, but practice and enforcement have not kept pace with pronouncements.

One of the United Nations' most powerful weapons is its ability to focus the world spotlight of opinion on the darkness of injustice. It is for this reason the United States urged a condemnation of anti-Semitism in the draft Convention on Racial Discrimination currently under consideration.

I think there should be no misunderstanding over the fact that the UN Committee that turned down our proposal did so because it felt that if it singled out anti-Semitism, it should also mention other forms of ethnic discrimination.

We do not agree, but we are satisfied that the Convention, in condemning any and all forms of racial and ethnic discrimination, covers anti-Semitism, although, as I say, we would have been better satisfied with a more specific reference. Nonetheless, we believe there will be other opportunities for us to raise the question of anti-Semitism by name in connection with future Human Rights proposals, and this we shall do wherever it is appropriate, even as we will also denounce every other form of discrimination.

For we have reached the juncture in history when we must act and no longer sit in silence while men assault their brothers. The silence can be worse than the offense. I think your distinguished president, Dr. Prinz, expressed it most eloquently when he said:

"The most important thing that I learned in my life — is that bigotry and hatred are not the most urgent problem. The most urgent, the most disgraceful, the most sinful, and the most tragic problem is silence."

Too much of the world was silent when the Nazis committed their crimes. We dare not chance a repetition, whatever the form of discrimination.

I therefore want to reaffirm my own personal belief that the universal realization of human rights is the single most important aspect of our civilization. The ultimate object of all our UN activities, the ultimate object of any organized society, domestically or internationally, is man the individual. The effect upon his lot, his fate, his well-being — that will remain the final measure of our success — and our failure.

We have the scientific and technical capability today to eliminate poverty and want wherever it exists in the world. We must match it with the human capability to eliminate all forms of discrimination — for it is only human capability and willingness that, in the last analysis, can give us human rights.

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What is the A. B. C. or Audit Bureau of Circulations, and what is its importance?

A. The A. B. C. is a voluntary association of major publishers, advertisers, national and local; and advertising agencies, working together to police circulation claims, and to translate them into facts.

Q. Why are circulation facts so important?

A. Circulation figures are the only honest basis on which print advertising is sold and purchased. Publishers base their prices for advertising on the amount of their circulation, and its quality. An advertiser buys circulation. A. B. C. circulation facts tell him the exact amount at any time.

Q. How does an advertiser know that this is really so?

A. A. B. C. publishers keep exact records of all circulation receipts for subscriptions and single copy sales. These can tell him, too, whether the circulation is sold without a premium, or with one, to induce payment; or whether the circulation is composed of membership in an organization; or whether it is sold on its merit alone. Was the subscription sold on a special rate? Was it paid by mail directly to the publisher, or to an agent? These are just some of the categories of subscription payments which are recorded.

Q. Why are some of these answers so important?

A. Sometimes these answers can tell an advertiser whether the subscriber needs to be coaxed into continuing, or starting. Are subscribers voluntarily buying the publication? Do they need a cut-rate or an added attraction to keep on?

Q. How are the figures checked?

A. The publisher checks his figures, and reports them twice a year to the head office of the A. B. C. These are audited once a year by travelling A. B. C. auditors, who check the names, the receipts, the printing invoices, the bank deposits, the paper used, the ink used, the postage receipts — all of these show the number of copies printed or mailed; and paid for. If an A.B.C. field auditor goes to work for a publication whose books he has audited within a year or so, there is an automatic re-audit by another auditor. An auditor does not audit the figures of any publication for more than two consecutive years.

Q. Does the A. B. C. allow past-due subscriptions?

A. The A. B. C. rules state that all subscriptions up for renewal must be paid within three months of the expiry date. The publisher must keep track of each one. These are considered paid, but not completely so, until paid in full, for the term to come.

Q. Are new subscriptions considered as paid?

A. Not until payment is received for the term in advance.

Q. What does this cost the publisher?

A. The publisher considers the membership as his investment to protect the investment of each advertiser. The publisher pays quarterly dues; the cost of the auditing done in his office, by the hour; and the cost of checking done further, at the A. B. C. head office. If further checking is needed, the publisher pays that cost, too. An auditor spends several days in the Canadian Jewish Review office each year.

Q. Are these the only costs?

A. The greatest cost to the publisher is to see that the records are kept in order and up to date. The Canadian Jewish Review addressograph plates are posted to show the date and method and amount of payment; and the date of the subscription, and the length of its term. A publication must carry on the address label all information that the auditor would need to guide him in checking. A publication which sells subscriptions on short-term, or with a premium, or in combination with other publications, for instance, will carry all that information and more, on the address label, coded in some way.

Q. What do A. B. C. reports and statements say about the Canadian Jewish Review?

A. They tell at a quick glance the provincial break-down; the amount sold in a period; that the Canadian Jewish Review never sells a subscription on a premium; never with a cut rate; never jointly with another publication; never as part of membership in an organization.

●

The Canadian Jewish Review is sold on its own merits, and always has been.
It has no affiliation with any organization.

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A.B.C. reports and statements supply facts to advertisers.
These facts need to be known for advertising money to be spent wisely and honestly.

●

A. B. C. publications can never guarantee results. They do guarantee readership.

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The Canadian Jewish Review is in its 23rd year of supplying facts to advertisers, investing to protect investments.

The Canadian Jewish Review is still the only publication reaching the general Jewish community in Canada, which can provide audited, paid, A. B. C. circulation facts and figures for the protection of each advertiser.

Our Concern For Human Rights: We Must Act And No Longer Sit In Silence While Men Assault Their Brothers

Excerpt from address at the Stephen Wise Awards dinner, by Arthur J. Goldberg, U.S. Ambassador to United Nations

Stephen Wise was a leader of his people, whose deep religious conviction inspired his search for a better life for them here and in all lands. He was an American who loved his country by honoring and fighting for the self-evident truth of its Declaration of Independence – that all men are created equal.

And he was very much an international man who, long before the United Nations, was already showing the way to those principles now embodied in the UN Charter – faith in fundamental human rights and in the dignity and worth of the human person – principles that are at the heart of all we try to achieve today.

To receive an award associated with his name is sufficient reason for great pride. That only a year ago you presented it to Adlai Stevenson, adds luster and deep personal meaning for me.

He, like Stephen Wise, devoted his life to the community of man, and we will never forget all he did and all he inspired others to do to help realize the hopes of the Charter for peace and order and a better life in larger freedom. He understood better than most that rhetoric is not action.

"World order," he said, "will not come through the purity of the human soul, but will be wrought from a thousand common ventures that are at once possible and imperative."

The most important of these ventures in the history of man is the United Nations. The United States recognizes this fact of international life, and because it does, every American President of the past generation, the Congress, and the people, regardless of political party, have given it their overwhelming support.

We do so because we are convinced that the United Nations can strengthen the peace, restore it where it has broken down and advance the entire concept of a rule of law. But the United Nations has also served as a forum to build wider respect for human rights and dignity, and when the history of our time is written, perhaps the UN's success or failure in this area may well prove to be the turning point.

President Kennedy once summed it up in a few words when he asked: "Is not peace basically a matter of human rights?"

As the United States Representative to the UN, one of my most important responsibilities is to convey to the member states the philosophy and the views of the United States Government and its people. For this reason, I have told the General Assembly that we in America espouse equality not only as a principle; we seek equal opportunity as an accomplished reality. And what we seek at home, we seek for all mankind.

But we think the test of any country's dedication to human rights is not just what it says in the General Assembly for all the world *to hear*, but what it does at home for all the world *to see*. There can be no public face looking one way at the UN and a private face looking the other way at home.

Not too many years ago, we in the United States were looking in different directions when our official government policy espoused total equality for all our citizens, only to have it frustrated in many parts of the country by the accepted practice of too many of our citizens. This is no longer the case.

All Presidents in this generation, the Congress, and the Federal Judiciary led by the Supreme Court have all taken action in behalf of the people of this country to rid the fabric of our society of its last vestiges of discrimination. Our laws are now better able to accomplish this and to cope with the challenges put to them because they have been equipped with effective machinery to solve the legitimate grievances of the people.

However, we have no reason for complacency, no reason for smug self-satisfaction. We have only reason to work all the harder so that we may achieve the one satisfactory solution to our remaining civil rights problems – their total elimination.

But civil rights without full economic rights, intellectual rights, and political rights, is a right to nothing.

It has always seemed to me that our democratic way of life, which offers intellectual freedom through political guarantees, and also offers economic freedom through wise social and economic legislation, is the highest creation of civilized man. It is what we seek to perfect here in America. And only when we do will we successfully complete what Adlai Stevenson called our "third revolution."

In our first, as he pointed out, we became a nation; in the second we overcame slavery; and now, in our third and still ongoing revolution we battle for freedom – freedom for all our people, freedom from discrimination, freedom from ignorance, freedom from poverty, freedom from all that means fear and prejudice, freedom, indeed, to become a truly just and compassionate nation.

With concern for human rights such a traditional part of American life, we cannot stand idly by while human rights are violated anywhere in the world. We share an obligation with the other member states of the UN to search out human freedom and dignity wherever they are oppressed or denied, for we cannot believe in human rights for ourselves without believing in them for everyone else.

If the first generation of the United Nations was a time for the passing of empires and the coming to nationhood of more than half the world and its peoples – a generation of decolonization and independence – the next generation may well have reason to become known as the human rights generation. But herein lies a delicate and complicated problem of international organization and cooperation. The question is not whether discrimination is to be condemned and abolished, the question is how and when and in what manner.

But we have a prior question that must be asked, because discrimination has many faces and not the least ugly is the one that limits the political or cultural freedom of any man for any reason whatsoever. The question that we must ask, therefore, is this:

Has the tide of national freedom of the past generation been matched by a corresponding freedom of the individual?

I am afraid the answer is not the one we would hope for. It is certainly not the answer given by the all too frequently occurring instances of one-party groups concentrating all power in themselves and oppressing or jailing all who disagree with them. For the inescapable fact is that even as the peoples of the world have differing languages and customs, so do they have differing concepts of freedom. And yet there can be only one concept, one meaning to freedom, and we must clearly define it.

We must do the same with the term "discrimination" and all its ramifications. There can be no misunderstanding or confusion about it. Discrimination, regardless of color or gradation of color, is ugly and repugnant, no matter

(Continued on Page Seven)

American Jewish Committee Objects To U.S. Census Questions Being Mandatory

The American Jewish Committee, while re-affirming its opposition to the inclusion of a question on religion in the 1970 Decennial Census as a violation of the First Amendment, urged that the U.S. Census Bureau study alternative methods of obtaining data on religion without the compulsion accompanying the Decennial Census.

Morris B. Abram, president of the pioneer human relations agency, submitted a statement to the House Committee on Post Office and Civil Service, which opened several days of hearings on plans of the Census Bureau for the 1970 Census of Populations.

"The reason for the Committee's opposition," Mr. Abram said in discussing the proposal of a question on religion, "is that answers to questions in the Decennial Census are mandatory under the law. To compel a person to profess his religious affiliation or lack of affiliation is to deprive him of religious freedom, in direct violation of the First Amendment. The subject has never been included in a Decennial Census, and we earnestly hope that the Federal Government will not disturb this tradition."

In his statement Mr. Abram recognized, however, the "widespread interest" in data on the religious composition of U.S. population, adding that such information has "considerable sociological, cultural, and practical uses."

"This information", he said, "is needed by scholars and by the religious communities themselves, and is also of interest to the general public. The religious bodies, in spite of their best efforts, have been unable to compile adequate statistics about their memberships. There seems to be no way to gather reliable data without active involvement of the Federal Government."

Pointing to the use of sampling as one alternative method of obtaining such data, Mr. Abram said there were differences of opinion on the constitutionality of a question on religion where the answer would be entirely voluntary. He urged the House Committee to study the issue.

Mr. Abram recalled that a Census Bureau sample study in 1957, covering 35,000 households, had obtained valuable information on the religious make-up of the population, including statistics on the age, geographical distribution, fertility, and intermarriage rates of members of the major faith communities. These results were published in an official Census Bureau publication and were summarized in the American Jewish Year Book, which the American Jewish Committee's staff compiles and edits.

"An even larger sample might well uncover a correspondingly greater amount of valuable data," Mr. Abram added, then added this caution: "If that course is followed, we maintain that any question asked must restrict itself to religious affiliation or identity as understood by each respondent, and must avoid probing into anyone's religious belief or behavior. Any question asked must be clear, simple, and of a kind likely to attract a high rate of response. The wording of the question in the 1957 sample Census, 'What is your religion?', seems to have met these criteria, and might well serve as a model for future inquiries."

In addition to the matter of religion, Mr. Abram's statement discussed Census questions on ethnic identity, color or race, and civil rights. His conclusions:

Ethnic Identity: While favoring the continuation of questions referring to ethnic origin, which in the past have "helped to afford much valuable insight into the ethnic characteristics of the American population and its sub-groups," he urged an updating of some of the questions in keeping with changing situations. "For example," he said, "to obtain data that will now be analagous in significance to those of 1960, it will now be necessary to ask about grandparents' as well as parents' place of birth."

Color or Race: Data broken down by color or race have proved "widely useful," Mr. Abram said, "as a measure of the extent to which various racial groups are discriminated against or otherwise disadvantaged," and should be continued.

Civil Rights: To help implement Title VIII of the Civil Rights Act of 1964, Mr. Abram said, it has been suggested that questions on voting and registration be included in the 1970 Census. "If the Justice Department feels that such information is essential to enforce the Act, we see no objection to such questions," he concluded.

Mr. Abram's statement hailed the Census Bureau as "probably our nation's greatest social research agency, its scholarship, its technical competence, and the accuracy and value of its publications have deservedly won renown throughout the world."

Founded in 1906, the American Jewish Committee is the pioneer human relations agency in America combating bigotry, protecting the civil and religious rights of Jews, and advancing the cause of human rights for all.

Student Parley Ousts Three Hondurans

Anti-Semitic statements attributed to three delegates from Honduras to a ten-day international students' conference in Nairobi, Kenya, have resulted in suspension of their membership and their leaving the conference. Edy Kaufman, spokesman for the Israeli delegation, told the one hundred and eighty student delegates from seventy-four countries that two of the Hondurans were members of an organization called "Center of Study for Fatherland and Nationality," which, he said, is anti-Negro and anti-Semitic.

He alleged that one delegate had told him, "if we and our friends ever come to power, we'll kill all Negroes and Jews in Honduras." The Hondurans were barred, says the New York Times, after Arnaldo Acosta of Paraguay and Jorge Alfaro of Costa Rica also complained.

In a written statement before leaving Nairobi, the Hondurans, Alonso Valenzuela, Carlos Madrid and J. Almendariz, denied having Fascist or racist tendencies and alleged that their banning resulted from a plot by other Latin-American student unions to spoil the reputation of Honduras.

A main object of the Nairobi conference, was to plan international student action to help promote freedom and world peace.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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